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KOREAN AFFAIRS REPORT

No. 302

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Except where indicated otherwise in the table of contents the following is a complete translation of the monthly theoretical journal of the Central Committee of the Korean Workers Party published in Pyongyang.

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A PROGRAMMATIC DOCUMENT THAT HAS HISTORIC SIGNIFICANCE IN THE CONSTRUCTION OF
A CHUCHE-ORIENTED REVOLUTIONARY PARTY

Pyongyang KULLOJA in Korean No 12 Dec 82 pp 2-8

[Text] Great communist documents, which leave immortal marks in the ideological history of mankind and in the history of the revolutionary struggle of the working class, are created by a peerless ideothoretician, helmsman of the revolution.

Great revolutionary documents illuminating the road ahead for the times and giving the masses of people a guiding principle of struggle are the priceless fruits of profound speculation and disquisition and an ideothoretical sum of awesome revolutionary practice.

The thesis "The Korean Workers Party Is a Chuche-Oriented Revolutionary Party That Has Inherited the Glorious 'T.D.' Tradition" by Comrade Kim Chong-il, an esteemed member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and an esteemed secretary of the Party Central Committee, because of the profundity and originality, and richness of its ideothoretical content, is shining as a programmatic document which has broken fresh ground for the developing revolutionary theory of the working class of our time, the chuche era.

This historic document brightly illuminates the road ahead which will make it possible to strengthen and develop ours forever into the party of Comrade Kim Il-song, its founder, scientifically elucidating the glorious struggle history of our party and the face of our party as a chuche-oriented revolutionary party which has walked a new road of its own development for a long period of more than half a century to the present since the formation of the "T.D." when the party began striking its roots.

With the publication of the immortal classical work, the law of the construction of a revolutionary party of the working class of our era and all the principled matters which must be strictly adhered to in party work and party activity have come to be comprehensively elucidated, and a powerful ideothoretical weapon capable of successfully attaining the socialist, communist cause under the guidance of the party has come to be provided.

Indeed, the dear leader Comrade Kim Chong-il's thesis "The Korean Workers Party Is a Chuche-Oriented Revolutionary Party That Has Inherited the Glorious 'T.D.' Tradition" is an encyclopedic document which has given, with the philosophy of chuche, scientific answers to all the theoretical and practical questions arising in the construction and activity of a revolutionary party of the working class, and a great document which has provided a guiding banner capable of forever preserving the revolutionary character of the party of the working class as the party of the leader who has charted the road to victory of the revolution.

The dear leader Comrade Kim Chong-il's thesis "The Korean Workers Party Is a Chuche-Oriented Revolutionary Party That Has Inherited the Glorious 'T. D.' Tradition" is a historic document which has comprehensively elucidated the course of the law of founding, strengthening and developing a chuche-oriented revolutionary party.

It was a clamant question presented by our time, the chuche era, to realize the great task of building a new-type party of the working class. The new historical era demanded that the communists carry out the great task of party construction independently for the first time.

It was possible to realize such demand only by founding and ceaselessly consolidating and developing a new-type revolutionary party which, deeply rooted among the broad masses of people such as the working class, protects their interests. The working class and the masses of working people, only by receiving the leadership of a new-type revolutionary party, can become a sound political force and win victory in the revolutionary struggle for the independent stand and attitude.

The thesis comprehensively enunciates the immortal achievement of the great leader Comrade Kim Il-song who has brilliantly resolved the historic task for the construction of a new-type revolutionary party.

The dear leader Comrade Kim Chong-il taught as follows:

"Ours is a glorious party with a long history behind it and a revolutionary party which has charted a new road of its own development." (Book "The Korean Workers Party Is a Chuche-Oriented Revolutionary Party That Has Inherited the Glorious 'T.D.' Tradition," p 2)

Our party has the brilliant history behind it of having charted a self-dependent road to the construction of a revolutionary party of the working class in the era of the independent stand and attitude.

Ours, which is a chuche-oriented revolutionary party rooted in the "T.D.," marked its beginning when a party organization was formed with a new generation of young communists in Chialun in early July 1930, and with the first party organization as the parent body, party organizations were expanded to various localities and an orderly party organizational guidance system was established encompassing all party organizations from the Korean People's Revolutionary Army Party Committee to local party organizations; thus the great task of founding our party came to be pushed forward more energetically onto a new higher stage.

The great task of founding the party which had been conducted over a long period under the leadership of the great leader Comrade Kim Il-song came to be brilliantly completed as party organizations were formed in all localities without delay after liberation and the Central Organizational Committee of the North Korean Communist Party was established on 10 October 1945. Thus our party came to radiate its radiant rays over the whole world as a new-type revolutionary party of the working class holding the chuche ideology as its guiding thought, and our people became able to confidently push forward the building of a new society under the leadership of the party.

The historical experience of our party founding eloquently shows that it is the most correct road of founding a revolutionary party capable of firmly realizing the unitary leadership of the leader to thoroughly maintain the principle of the independent stand and attitude in the struggle for party founding, found the party by the method of forming the basic organizational building blocks of the party first and expanding them, and combine party founding preparation work closely with the revolutionary struggle.

On what principle and by what method to found the party is a very important question arising in founding the party and strengthening and developing it.

Important in the founding of a party of the working class of the chuche era is firmly maintaining the principle of the independent stand and attitude. Only by firmly maintaining the principle of the independent stand and attitude can the communists of each country, becoming the master of the task, found the party with their own strength to suit the intrinsic demands of the communist movement and the demands of the international communist movement which has entered upon a new developmental stage.

Only by founding the party by the method of forming the basic organizational building blocks of the party first and ceaselessly expanding and strengthening them and by conducting party founding preparation work in close combination with the revolutionary struggle, is it possible to rapidly nurture the communist nucleus tempered and tested amid struggle, insure the unity and solidarity of ideological will and action of the communist ranks, thoroughly build the mass base of the party, and go forward to build the party into a militant force strong in struggle power.

Thus having given a comprehensive answer to through what course and by what principle and method a new-type revolutionary party must be founded is where the great significance of the thesis lies.

The thesis, comprehensively analyzing the construction history of our party as a party in power, enunciates that it is the true road of strengthening and developing the established party to expand the party ranks and consolidate them organizationally, ideologically.

The great leader Comrade Kim Il-song, from the new contemporary conditions and the clamant demands of our developing revolution, has developed our established party into a unified mass party of the working masses, and led the way in keeping the qualitative consolidation of the party ranks abreast of their rapid quantitative growth.

Because of the developmental characteristics of our party, it arose as a particularly important question in organizationally and ideologically consolidating the party to realize the unity and solidarity of the party ranks. Our party, timely opposing factionalism, revisionism and energetically launching the struggle to thoroughly establish chuche, has realized the unity of the Korean communist movement, and through the continued struggle against anti-party revisionists, has brilliantly achieved unity and solidarity based on the unitary ideology system of the party.

The thesis makes it clear that the 1970s were a period in which a new great turnaround was brought about in the development of our party.

The cause of the party continues from generation to generation, and the party must unswervingly defend its revolutionary character until accomplishing its mission. In order that the party of the working class may defend its revolutionary character from generation to generation and acquit itself fully of its lofty mission to the end, it must go forward to conduct, with a view to the future, the task of consolidating the party, the task of consolidating the organizational and ideological foundations of the party.

Our party, setting forth the guidelines for converting the entire party to the chuche ideology as it looked into the tomorrows of the developing party and revolution, has ceaselessly deepened the task of establishing the unitary ideology system of the party, and conducted the task of strengthening the cadre ranks and the party ranks in close combination with the task of establishing a new revolutionary work system. Thus our party has come to enter upon a new higher stage of its development as a great party going forward to realize the conversion of the whole society to the chuche ideology.

Today within our party has been created a firm guarantee which makes it possible to attain generation after generation to the end the revolutionary cause charted by the great leader Comrade Kim Il-song as sound organizational and ideological foundations capable of strengthening and developing ours forever into a chuche-oriented revolutionary party have been laid and the guidance system of the party has been thoroughly established.

The struggle history of our party over more than half a century shines as a chornicle of glory that the party has vigorously carried on the thought and leadership of the leader and the tradition achieved by the leader, and has grown up into a great guiding force capable of carrying forward and attaining the revolutionary cause to the end.

The thesis illuminates the road which makes it possible to make shine eternally the glorious history of our party which, independently founded as a new-type revolutionary party, has unswervingly defended its revolutionary character. Because of this, the thesis becomes an immortal monumental work which has elucidated the course of the law of founding, strengthening and developing the revolutionary party of the working class of the chuche era.

The dear leader Comrade Kim Chong-il's thesis "The Korean Workers Party Is a Chuche-Oriented Revolutionary Party That Has Inherited the Glorious 'T.D.' Tradition" is a classical document which has theoretically systematized the

character and characteristics, and might of our party as a chuche-oriented revolutionary party.

The revolutionary character and face of the party are the basic characteristic determining the invincibility and greatness of the party of the working class.

The dear leader Comrade Kim Chong-il taught as follows:

"... ours is a party which has been built and is acting with the chuche ideology as the guiding principle; a party which has thoroughly established the unitary ideology system partywide and achieved rock-hard unity and solidarity based on the chuche ideology; a party which, forming kindred ties with the masses of people and enhancing their role, is struggling for the attainment of the chuche revolutionary cause; a glorious chuche-oriented revolutionary party."
(Ibid., p 30)

The invincibility and greatness of the party of the working class are determined by the height of the guiding thought the party abides by and the solidity of the organizational and ideological foundations and mass base of the party.

The thesis enunciates that ours is a chuche-oriented revolutionary party which, above all holding the chuche ideology as its guiding principle, goes forward to independently, creatively launch its revolutionary activity to suit the interests of its people and the realities of its country.

The guiding thought of the party is the basic factor determining the character and mission of the party and governing party work and party activity. Only the party which holds a correct guiding thought as its guiding principle can go forward to launch party work and party activity to suit the aim and demand of the masses of working people such as the working class.

The chuche ideology is the genuine guiding thought of revolution and construction of our era. Only if the party holds the chuche ideology as a firm guiding principle and thoroughly establishes chuche in all areas of party construction and party activity, can it be strengthened and developed into an invincible revolutionary party.

For the party of the working class to establish chuche is a basic demand flowing from the character and mission of the party itself. Only if the party thoroughly establishes chuche and independently acts, can it become a powerful party which has achieved unity and solidarity based on its guiding thought, and go forward to energetically push ahead with revolution and construction, commanding the support and trust of the masses of people of its country and mobilizing their inexhaustible strength.

Our party has come to admirably attain the face as a chuche-oriented revolutionary party through the struggle to thoroughly establish chuche, overcoming flunkeyism, dogmatism which inflicted great harm on our country's communist movement.

The thesis, by elucidating that the guiding thought of the party is the basic factor determining the face of the party, enunciates that the greatness of the

party is determined not by the bigness and history of the party but by the height of the guiding thought the party abides by.

The thesis also enunciates that ours is a revolutionary party with the unitary ideology system firmly established; a mighty party which has achieved unity and solidarity based on the chuche ideology; a steely party strong in organizational spirit and disciplinary character.

Ours is an invincible revolutionary party with the unitary ideology system thoroughly established partywide.

It is an intrinsic demand of the party of the working class to insure the unitariness of thought and leadership within the party. This is realized through the task to establish the unitary ideology system of the party.

Our party, by defining it as the basic line of party construction to establish the unitary ideology system and by energetically launching the struggle for the realization, has armed the entire party with the thought of the leader and turned it into a living organic body breathing and moving in accordance with the ideological will of the leader.

Ours is a mighty party which has realized the most solid unity and solidarity based on the chuche ideology.

The unity and solidarity of the party ranks is the source of strength of the party fighting revolution. The party which has achieved unity and solidarity is invincible, and there is nothing more precious than the unity and solidarity of the party ranks in building the party of the working class.

Our party, setting it forth as a principled matter of party construction to realize the unity and solidarity of the party ranks based on the chuche ideology and through ceaseless struggle, has achieved the unity and solidarity of ideological will based on the infinite faithfulness of the entire party membership to the party and the leader, centered around the great leader Comrade Kim Il-song.

Ours is a steely party strong in organizational spirit and disciplinary character.

Revolutionary organizational spirit and disciplinary character are the life of the party which is the supreme organization of the working class, the weapon of class struggle, the weapon of revolution and construction. Our party, by establishing a revolutionary party life system partywide and thoroughly carrying through the guidelines for regularizing, standardizing party life among party members, has turned the organizational spirit and disciplinary character of the party into the most solid and mighty.

Thus through the struggle to embody the unique party construction line and guidelines our party has brilliantly solved the question of laying the organizational and ideological foundations of the party.

The thesis, by scientifically enunciating the principled questions arising in consolidating the party qualitatively, has opened up the road which makes it possible for the party of the working class to thoroughly defend its revolutionary character and acquit itself fully of its mission as a guiding force leading revolution and construction to victory.

The thesis also elucidates the fact that ours is a great party linked in kindred ties to the masses of people.

It has particularly important significance in the building of the party of the working class to form kindred ties with the broad masses and root itself deeply among the masses. Only the party which, deeply rooted among the masses, enjoys the support and trust of the masses and knows to organize and mobilize the masses, can display an invincible might and acquit itself fully of its mission as general staff of the revolution, as political leader of the masses of people. The party which is divorced from the masses and fails to enjoy the trust of the masses, becomes impotent and will also be unable to sustain its own existence.

Our party, by closely combining the class line and the mass line and thoroughly organizing the class position of the party, on the one hand, and by indoctrinating and boldly embracing the broad masses and thoroughly uniting them around the party, has become able to strengthen the mass base of the party more than at any time and deeply root itself among the masses.

To properly set up the party work system and establish the revolutionary work method and people-minded work style partywide is an important question arising in uniting the broad masses around the party and organizing and mobilizing them in carrying through the line and policy of the party.

By establishing in an orderly manner the system for work with people, our party has overcome the tendencies to turn party work into administrative job performance and turned it around thoroughly as work with people, and all party organizations have become able to satisfactorily perform their militant function and role as political organizations.

Our party, by setting it forth as one of the cardinal tasks of party work to improve the work method and work style and launching a strong partywide struggle, has thoroughly embodied the Anti-Japanese Guerrillas work method in party work as a whole and basically renewed the party work habit.

Thus it is one of the most precious achievements scored in the building of a church-oriented revolutionary party that ours has been strengthened and developed into a revolutionary party moving forward becoming a complete whole with the masses, into a militant party enjoying the absolute support of the masses deeply rooted among them.

Having enunciated that thoroughly building the mass base of the party constitutes the basic guarantee which makes it possible to develop the party on a solid basis and successfully carry out the revolutionary struggle and construction task relying on the broad masses is where another part of the important significance of the thesis lies.

By demonstrating in depth in terms of scientific theory the truthfulness and correctness, and great vitality of the line and guidelines our party invariably maintains in all areas of party construction and party activity, the thesis comprehensively elucidates a chuche-oriented revolutionary party's peculiar face of its own and its basic characteristics.

The thought and theories enunciated profoundly in the thesis regarding the construction of a chuche-oriented party are unsurpassably precious ideotheoretical heritages which have given comprehensive answers to the question of the guiding thought of the party which must necessarily be solved in the construction of a revolutionary party of the working class, to the question of laying the organizational and ideological foundations and mass base of the party. With these principled questions arising in the party construction of the working class most precisely enunciated, the guiding principle which must be strictly adhered to in the work and activity of the new-type revolutionary party has come to be provided.

Indeed, because it has synthesized the thought and theory, and guidelines for the construction of a chuche-oriented party and systematized them with iron logic, the thesis is becoming a classical work which has immortal significance in the construction of a revolutionary party of our era.

The dear leader Comrade Kim Chong-il's thesis "The Korean Workers Party Is a Chuche-Oriented Revolutionary Party That Has Inherited the Glorious 'T.D.' Tradition" is a great document that has enunciated the programmatic guiding principle which must be strictly adhered to in strengthening and developing ours forever into Comrade Kim Il-song's party.

The party is the weapon of revolution and construction and the guiding force of the socialist, communist society. Unless the party is strengthened and its leadership function and role are enhanced, it is impossible to successfully push revolution and construction forward or go forward to correctly move the socialist, communist society.

In order to go forward to move the socialist, communist society which is a highly organized society, to correctly organize and launch the struggle to overcome the old and create the new, a struggle which continues even after the construction of Communism, and to thoroughly protect the interests of the masses of people from the encroachment of all kinds of enemies, there has to be the political leadership of such a guiding force as the party.

By comprehensively elucidating the ground that there will have to be such a political organization as the party even in the socialist, communist society, and the position and role of the party in the attainment of the socialist, communist cause, the thesis uniquely enunciates the question of the guiding force of the socialist, communist society.

The thesis enunciates that it is an important question in the attainment of the socialist, communist cause to build the party with a view to the future, based on the elucidation of the new truth that it is imperative to ceaselessly strengthen the leadership role of the party in the socialist, communist society

instead of weakening or denying it and realize the leadership of such a guiding force as the party even after the construction of Communism.

In order to build the party with a view to the future as the guiding force of the socialist, communist society, it is imperative to strengthen and develop the party forever as the party of the peerless leader, its founder. Only then is it possible to thoroughly defend the revolutionary character of the party as a political organization designed to realize the thought and leadership of the leader, and go forward to attain from generation to generation to the end the revolutionary cause charted by the leader.

The thesis comprehensively enunciates the direction and methods of strengthening and developing ours forever into Comrade Kim Il-song's party.

The dear leader Comrade Kim Chong-il taught as follows:

"In light of the position and role of the party in the attainment of the socialist, communist cause we must build the party with a view to the future. This can only be realized through the task of converting the entire party to the chuche ideology." (Ibid., p 32)

Converting the entire party to the chuche ideology is the basic direction of building our party with a view to the future.

Converting the party to the chuche ideology is the invariable party construction guidelines firmly maintained from the outset by our party founded with the chuche ideology as the guiding thought, and converting the entire party to the chuche ideology is a continuation on a higher stage of the historic struggle of our party for the conversion of the party to the chuche ideology.

Only by converting the entire party to the chuche ideology is it possible to turn ours into a revolutionary party going forward to loyally revere and attend Comrade Kim Il-song the Great as the leader, as the teacher, into a militant party all of which breathe and move in accordance with the ideological will of our respected and beloved leader, and make ours strengthened and developed forever into Comrade Kim Il-song's party.

The thesis enunciates that in order to build the party with a view to the future, it is imperative to ceaselessly deepen the task of thoroughly establishing the unitary ideology system within the party with the slogan for conversion of the entire party to the chuche ideology held high, carry on the chuche bloodline the purity intact and further strengthen the unity and solidarity of the party, prepare all of the party members as chuche-oriented communist revolutionaries, and thoroughly establish our-leader-style work method partywide.

Thus with the comprehensive elucidation of the direction and methods of strengthening and developing ours forever into Comrade Kim Il-song's party, the basic characteristics and face of the party as the guiding force of the socialist, communist society have come to be graphically enunciated. In this way a clearly defined idea of such a political organization as the party which will be existing in the future communist society has come to be provided, and

a bright road opened up which makes it possible to build, strengthen and develop the party with a view to the future. This constitutes an immortal historic service rendered in developing the party construction theory of the working class onto a new higher plane and energetically pushing the forward movement of mankind for the attainment of the socialist, communist cause.

The immortal classical document "The Korean Workers Party Is a Chuche-Oriented Revolutionary Party That Has Inherited the Glorious 'T.D.' Tradition," by profoundly enunciating, with new propositions and formulas, all the questions in party construction and party activity throughout the period from the founding of our party to its strengthening and development, and the position and role of the party in the attainment of the socialist, communist cause, scientifically elucidates the law of the construction of a new-type revolutionary party of the working class of the chuche era.

A new era in history is guided by a new revolutionary thought, and the revolutionary struggle of each country for the embodiment, comes to ceaselessly move forward and triumph by a new-type revolutionary party. In order that the party may admirably carry out the new historical task presented by the era, it must go forward to chart a new road of its activity.

By uniquely enunciating the course of the law of the construction of a new-type revolutionary party, the basic characteristics of a chuche-oriented revolutionary party, and the face of the guiding force of the socialist, communist society, the thesis gives flawless answers to all the theoretical and practical questions arising in the areas of party construction and party activity of the working class of our era. Because of this, the thesis constitutes a great historic document which has made an immortal contribution to the developing revolutionary theory of the working class.

By theoretically summarizing and systematizing the immortal achievements and tradition compiled by the great leader Comrade Kim Il-song in the course of leading the great task of construction of our party under the banner of the chuche ideology, the thesis provides a firm guarantee which makes it possible for our party to defend and brilliantly carry on the chuche bloodline the purity intact and go forward to attain to the end the revolutionary cause charted by our respected and beloved leader.

Our party members and people, by coming to embrace this historic document, have become able to confidently walk the road of revolution which began in majestic Paektu Mountain and go forward to brilliantly attain the chuche revolutionary cause, the socialist and communist cause.

The publication of the classical work which has immense significance in developing and enriching for the first time the construction theory of a new-type revolutionary party of the working class represents a priceless ideotheoretical achievement scored by the dear leader Comrade Kim Chong-il who is sagaciously leading our party along the one road of chuche with his uncommon wisdom and matchless leadership power.

In the course of comprehensively embodying in all areas of party work and party activity the party construction thought and theories founded by the great leader Comrade Kim Il-song, our party has created new ideothoretical heritages and been ceaselessly enriching them.

By setting forth the matchless guidelines for converting the entire party to the chuche ideology to suit the demands of the new higher stage of the developing revolution and by comprehensively enunciating all questions arising in the realization, our party has made it possible to bring about a basic turnaround in party work and party activity.

Amid the struggle to convert the entire party to the chuche ideology, the unitary ideology system of the party has been comprehensively, thoroughly established partywide and societywide, the unity and solidarity of ideological will of the party ranks has been firmly realized, and sound organizational and ideological foundations have been laid which make it possible to strengthen and develop ours forever into a chuche-oriented revolutionary party and go forward to brilliantly carry forward and attain the chuche revolutionary cause.

In the process, the respected and beloved leader Comrade Kim Il-song's party construction thought and theory have been thoroughly protected and defended, brilliantly carried forward and developed, and the treasure chest of the revolutionary theory of the working class has come to be enriched further.

Indeed, the thesis is a synthesis of the unique party construction thought and theory set forth by the dear leader Comrade Kim Chong-il while sagaciously leading our party, and a brilliant sum of the immortal revolutionary achievements scored by him in party work and party activity.

Today our party and people are faced with the glorious task to energetically hasten the chuche revolutionary cause, loyally upholding the programmatic guidelines enunciated by the dear leader Comrade Kim Chong-il in his historic thesis for converting the entire party to the chuche ideology.

All of the functionaries and party members, and working people, strengthening their study of the thesis and deeply mastering the profound thought and quint-essence of the guidelines contained in it, must go forward to brilliantly embody them in practical struggle.

By defending and glorifying to the end the priceless achievements scored in party construction and party activity under the sagacious leadership of the party and the leader and by ceaselessly strengthening the unity and solidarity of the party, we must go forward to more thoroughly consolidate the organizational and ideological foundations of the party which make it possible to attain the chuche revolutionary cause from generation to generation to the end.

With indomitable revolutionary spirit we must entrust all destinies altogether to the party and the leader and thoroughly prepare ourselves as genuine revolutionaries who go forward together with the party to fight revolution to the end, whatever the storm and trial.

All of the party members and working people, by further fueling the fire of a great revolutionary upswing in socialist construction under the banner of the three revolutions--ideological, technological, and cultural--and brilliantly carrying through the decision of the Sixth Party Congress, must go forward to energetically step up the great task of converting the whole society to the chuche ideology.

Invincible is the revolutionary cause of our people courageously moving forward following the guidance of the great party.

United airtight around the Party Central Committee headed by the great leader Comrade Kim Il-song, we shall fight on more dynamically for the strengthening and development of our party and the attainment of the chuche revolutionary cause.

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THE KOREAN WORKERS PARTY IS A GLORIOUS PARTY THAT HAS GROWN UP WITH THE 'T.D.'
AS ITS ROOTS

Pyongyang KULLOJA in Korean No 12 Dec 82 pp 9-14

[Article by Kang Sok-sung]

[Text] The greatness and might of the revolutionary party of the working class are closely linked to its historical roots. Only the party which has grown up from deep and vigorous roots and been tempered amid arduous struggle can possess an invincible might.

In his historic thesis "The Korean Workers Party Is a Chuche-Oriented Revolutionary Party That Has Inherited the Glorious 'T.D.' Tradition," Comrade Kim Chong-il, an esteemed member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and an esteemed secretary of the Party Central Committee, has comprehensively enunciated the glorious course of the founding, strengthening and development of our party in possession of sound historical roots.

Ours is a glorious party with a long history behind it and a revolutionary party which has charted a new road of its own development.

The history of our party is a brilliant history in which it has self-dependently charted the road of its founding, a prideful history in which it has strengthened and developed itself into the party of Comrade Kim Il-song the Great both in name and reality.

Our party, which has walked a glorious struggle road over more than half a century since beginning to stike its historical roots, has compiled great achievements indeed which will shine for a long time to come.

The historic thesis, above all by theoretically systematizing the entire course from the beginning to the completion of the great task of founding our party, illuminates a new road to the founding of a new-type revolutionary party of the working class of the chuche era.

The great leader Comrade Kim Il-song taught as follows:

"From the time the Down-With-Imperialism Union was formed, the revolutionary struggle of our people came to be waged based on the principle of the independent stand and attitude; and precisely from that time on, the glorious roots of our party began growing." ("Kim Il-song Selected Works," Vol 7, p 258)

To correctly define the historical roots of the party of the working class is a very crucial question arising in the effort of the party to resolutely carry on its bloodline and preserve its revolutionary character forever as the leader's party.

The historical roots of our party began growing since the formation of the "T.D.," a vanguard organization of the revolution formed on the basis of the independent stand and attitude by the great leader Comrade Kim Il-song who took the helm of the Korean revolution at a time when the Japanese imperialist rule was darkest.

The thesis graphically enunciates the ground that the "T.D." was the starting point of the struggle for the founding of a chuche-oriented revolutionary party in our country.

As enunciated in the thesis, the program of the "T.D." became the basis of our party's program; the principle of the independent stand and attitude set forth by the "T.D." became the principle of our party construction and party activity; and the new generation of communists the "T.D." began nurturing became the backbone for the founding of our party.

What kind of a struggle program a revolutionary organization sets forth constitutes one of the important characteristics determining the character and mission, militancy and revolutionary spirit of the organization. Only the revolutionary organization which sets forth a scientific, revolutionary struggle program, can, with a clearly defined goal and proper strategy and tactics, correctly organize and mobilize the masses of people in the revolutionary struggle and brilliantly carry out its mission.

It was by the program of the "T.D." that the ultimate goal and immediate task of the Korean revolution came to be enunciated and organically combined for the first time and that the strategic stage of the Korean revolution and the strategy and tactics of the anti-imperialist national liberation revolution came to be scientifically elucidated.

The program of the "T.D." thus was a great program which, starting from the basic objectives of our revolution, comprehensively reflected the basic demands of a program which would have to be set forth by our party about to be founded.

At the same time, the principle of the independent stand and attitude set forth by the "T.D." constitutes the basic principle of the construction and activity of the revolutionary party of the working class of the chuche era.

The independent stand and attitude is the life of the country and the people, and the revolutionary principle the communists must firmly maintain. The working class of each country and its party must go forward to independently, individually launch the revolutionary struggle based on the principle of the

independent stand and attitude with an awareness befitting the master of their country's revolution.

The "T.D." was an independent revolutionary organization which, holding the great leader Comrade Kim Il-song's revolutionary thought as the guiding principle and relying on the strength of our people themselves, was moving the Korean revolution forward. The "T.D." self-dependently formulated the revolutionary struggle line and strategy and tactics on the independent stand, and went forward to solve with its own strength all the questions arising in the revolutionary struggle.

The principle of the independent stand and attitude set forth by the "T.D." has become the invariable principle in our party construction and party activity.

To thoroughly nurture organizational core elements prior to the founding of the party is an indispensable requirement in founding, strengthening, and developing the revolutionary party of the working class.

If the revolutionary party of the working class is to be founded, it is imperative of necessity to thoroughly nurture organizational core elements, ideologically awakening advanced elements from among the workers and peasants and organizationally uniting them. Only the party founded on the basis of having thoroughly nurtured organizational core elements can insure the purity of the party ranks and achieve their unity of ideological will, and correctly perform the leadership role.

With the great leader Comrade Kim Il-song forming the "T.D." with a new generation of young communists came to be thoroughly created already at the dawn of the Korean revolution the organizational core elements of a new-type revolutionary party of the working class about to be founded in our country.

The ranks of genuine chuche-oriented revolutionaries which began growing at the "T.D." were ceaselessly expanded thereafter amid the flames of the arduous anti-Japanese revolutionary struggle, and they became the backbone for the founding of our party.

With the thesis profoundly elucidating that the "T.D." was the starting point of the struggle for the founding of our party, the position and role of the "T.D." in the prosecution of the great task of party founding have come to be scientifically enunciated.

Truly, the formation of the "T.D." was a historic proclamation heralding a new start of the Korean communist movement and of the Korean revolution. From that time onward, the Korean communist movement and the national liberation struggle came to usher in a new era of forward moment on the basis of the independent stand and attitude.

The thesis has profoundly analyzed the course of party organization construction in the 1930s based on new historical data, and in particular, elucidated for the first time how the party founding guidelines were set forth at the Chialun Conference, how the first party organization was formed in the course of

embodying the guidelines, how with it as the parent body party organizations were rapidly expanded, and how positively the task of establishing the party organizational guidance system was pushed forward.

The dear leader Comrade Kim Chong-il taught as follows:

"Based on the party founding guidelines set forth by the great leader Comrade Kim Il-song, the task of building party organizations was briskly conducted following the Chialun Conference. Our Comrade Kim Il-song, at Chialun in early July 1930, formed the first party organization with a new generation of young communists. This was the first party organization holding the chuche ideology as its guiding thought, and a glorious party organization marking the beginning of our party." (Book "The Korean Workers Party Is a Chuche-Oriented Revolutionary Party That Has inherited the Glorious 'T.D.' Tradition," pp 5-6)

The formation of the first party organization--this was the emergence of the parent body marking the historical beginning of the glorious Korean Workers Party.

The first party organization was above all a vanguard organization of the revolution struggling, holding the great leader Comrade Kim Il-song's revolutionary thought as the guiding principle and holding it as its lofty mission to carry through the chuche-oriented revolutionary line and guidelines set forth by our respected and beloved leader.

Also, the first party organization was one formed with a new generation of fresh communists tempered and tested amid formidable practice and infinitely faithful their leader.

Truly, the first party organization, born amid the flames of the anti-Japanese revolutionary struggle, was a genuine model of a new revolutionary party organization on the highest plane, be it in the warmth of loyalty to the leader of the revolution, in the purity and solidity of the unity and solidarity of ideological will or in the strengthening of kindred ties with the masses.

The formation of the first chuche-oriented party organization represented a great event which marked the beginning of a new-type revolutionary party congruent with the demands of our era, and the emergence of a guiding force capable of independently moving our revolution forward to completion under the banner of the chuche ideology.

With the formation of the first chuche-oriented party organization, our people became able to more energetically launch the revolutionary struggle with a genuine guiding force of their own.

The thesis comprehensively enunciates how the armed force and basic organizational building blocks of the party were expanded and strengthened in various areas inside the homeland and outside with the first party organization as the parent body and how positively the task of establishing a unified guidance system for them was pushed forward.

Only by organizing basic organizational building blocks of the party first and ceaselessly expanding and strengthening them is it possible to rapidly nurture communist core elements tempered amid organizational ideological life and practical struggle and firmly build the mass base of the party, insuring the unity and purity of ideological will and action of the communist ranks.

In particular, the thesis enunciates that the formation of the Korean People's Revolutionary Army Party Committee upon reorganization of the Anti-Japanese People's Guerrillas into the Korean People's Revolutionary Army became an epoch-making measure on realizing the unified guidance of the party organizations at all levels within the army and local party organizations.

The formation of the Korean People's Revolutionary Army Party Committee was an event of important significance in the Korean communist movement and in the construction of our party.

With the formation of the Korean People's Revolutionary Army Party Committee it became possible to more briskly launch the anti-Japanese armed struggle and the party organization construction task, relying on a more organized chuche-oriented revolutionary force.

The dear leader Comrade Kim Chong-il has comprehensively enunciated in his historic thesis how the party organization construction task was conducted in the latter half of the 1930s. What occupied an important place in the party organization construction task in the latter half of the 1930s was to more thoroughly lay the organizational and ideological foundations and the mass base for the founding of the party, energetically launching the party organization construction task on a nationwide basis in accordance with the guidelines set forth by the great leader Comrade Kim Il-song at the Nanhut'ou Conference in February 1936.

To thoroughly lay the organizational and ideological foundations and the mass base prior to the founding of the party is the demand of the law of founding the revolutionary party of the working class and strengthening and developing the party.

If the revolutionary party of the working class is to be founded, it is imperative of necessity to firmly establish an orderly guidance system capable of realizing the unitary leadership of the leader, and have the unity and solidarity of ideological will of the ranks achieved and the mass base laid.

Only if such organizational and ideological foundations are thoroughly laid, is it possible to proclaim the founding of the party without delay as maturing conditions permit, and go forward to admirably realize the leadership of the party, the unitary leadership of the leader for the overall revolutionary movement, strengthening the established party organizationally, ideologically.

As, in accordance with the guidelines set forth by the great leader Comrade Kim Il-song, party organization was rapidly expanded and an orderly party organizational guidance system established for all party organizations from the Korean People's Revolutionary Army Party Committee to local party

organizations, the unitary leadership of our great leader for the overall revolutionary movement of our country came to be firmly insured.

And, as an anti-Japanese united national front organization where partywide leadership was insured, the Fatherland Restoration Society, was established and rapidly expanded, communists were nurtured in greater numbers and the mass base of the party was by far strengthened, and a new advance was registered in realizing partywide leadership for the people of all strata.

Most important in the leadership of the party for the revolutionary movement is scientifically analyzing the situation prevailing in each period and setting forth a correct line and policy, and strategy.

Conferences of the party and Communist Youth League cadres, and conferences of the military government cadres were conferences reflecting the organized will of the party and important means of realizing partywide leadership.

The leadership of the party for the revolutionary movement is realized through party organizations. The party organizations formed within the Korean People's Revolutionary Army and party organizations in various localities inside the homeland and outside, deeply rooted among the broad masses, admirably performed the indoctrinator role, the organizer role in organizing and mobilizing them to thoroughly carry through the revolutionary line and strategic and tactical guidelines set forth by the leader.

Thus with the Korean People's Revolutionary Army Party Committee formed and an orderly party organizational guidance system established, the leadership of the party came to be firmly realized for the overall revolutionary movement even though the Party Center had not yet been proclaimed.

The great leader Comrade Kim Il-song, based on his personal achievement and experience in party construction during the anti-Japanese revolutionary struggle, formed party organizations in all localities without delay after liberation, and established the Central Organizational Committee of the North Korean Communist Party on 10 October 1945. This was a great achievement of having completed the task of founding the party which the great leader Comrade Kim Il-song had conducted over a long period, and a historic event heralding the birth of a chuche-oriented revolutionary party.

The dear leader Comrade Kim Chong-il's thesis "The Korean Workers Party Is a Chuche-Oriented Revolutionary Party That Has Inherited the Glorious 'T.D.' Tradition" also has comprehensively enunciated for the first time the historical course of the strengthening and development of our party as a party in power, in each decade of the developing revolution.

The dear leader Comrade Kim Chong-il taught as follows:

"Since liberation our party has walked a new road of its own development as a party in power." (Ibid., p 10)

The construction history of our party as a party in power has been a process of expanding the party ranks and consolidating them organizationally, ideologically. An important question that arose in the process was that of quickly developing

the party into a mass party and keeping the qualitative consolidation abreast of the rapid quantitative growth of the party ranks.

The thesis, by providing the most correct elucidation of all questions arising in the construction of a mass party, illuminates a new road to the construction of a working-class party organized with advanced elements of the workers, peasants, working intellectuals.

To build a mass party is a question presented for the first time in the construction of a working-class party.

Under the new contemporary conditions that the masses of people have entered the stage as the master of history, not only the working class but also the peasantry and working intellectuals come to widely participate in the revolutionary struggle. The party of the working class which has come to power, only if it widely unites the peasants and working intellectuals together with the workers and insures unified leadership for them, can go forward to successfully carry out revolution and construction.

Moreover, in our country which used to be a colonial semifeudal society in bygone days it arose as a very important strategic question to make the peasants and working intellectuals together with the workers positively participate in revolution and construction. As after liberation the Communist Party was strengthened organizationally, ideologically and revolution developed, it arose as a mature task to develop the party into a unified mass party capable of uniting the broad working masses into one political force and organizing and mobilizing their strength.

Our party, by timely effecting a merger with other working people's parties and embracing into party membership a large number of advanced elements of the working class, the peasantry, and working intellectuals, was able to firmly insure the unity of the working masses and further strengthen its ties with the masses, and go forward to victoriously push ahead with revolution and construction, organizing and mobilizing the masses of all strata.

The historical experience of our country shows that to develop different parties speaking for the interests of the working masses into one unified party under the guidance of the communists is the genuine road to preventing the fragmentation of the revolutionary forces and realizing unified leadership for the working masses, and founding a revolutionary party standing on a broader base in terms of social classes.

The thesis comprehensively enunciates the struggle experience of our party in realizing the unity and solidarity of the party ranks.

Because of the developmental characteristics of our party, to realize the unity and solidarity of the party ranks arose as a particularly important question in consolidating the party organizationally, ideologically. This question was brilliantly solved under the sagacious leadership of the great leader Comrade Kim Il-song through a long, arduous struggle, and in the process, our party has compiled precious experiences indeed.

The anti-party factional elements who had sneaked in the communist ranks taking advantage of the post-liberation chaos, perpetrated their machinations more viciously in the period of the formidable trial of the Fatherland Liberation War, a showdown fight against the U.S. imperialists aggressors. In order to realize their factional ambitions, the scoundrels did not even hesitate to act in collusion with the imperialists.

Under such circumstances, by energetically launching the struggle to temper the party spirit of party members and establish the revolutionary discipline, insure the purity of the party ranks and establish chuche in party ideological work, our party registered a new advance in successfully overcoming factionalism and all kinds of liberalistic tendencies which had surfaced within the party and in strengthening the party organizationally, ideologically.

The anti-party, counterrevolutionary elements blatantly perpetrated their subversive plots every time our party and revolution were confronted with barriers. The scoundrels raised their heads once again in 1956, taking advantage of then complex internal and external situations of the country.

Our party led the way in making all of the party members such as the anti-Japanese revolutionary fighters and working people infinitely loyal to the respected and beloved leader Comrade Kim Il-song resolutely protect and defend the party and the leader, dealing a decisive counterblow to the machinations of the anti-party, counterrevolutionary factional elements, and energetically launched the struggle to thoroughly establish chuche, opposing all kinds of anti-party, counterrevolutionary ideological elements such as factionalism and revisionism.

Through the resolute struggle against the anti-party, counterrevolutionary factional elements and the lingering effects of their ideological poison, the great task of liquidating factionalism, historically long an element of great harm, and realizing the unity of the Korean communist movement was achieved.

By more energetically launching the struggle against the anti-party revisionists even after liquidating the historically prevalent filths of factionalism, our party has brilliantly realized unity and solidarity based on the unitary ideology system of the party, and developed the historic struggle for unity onto a new higher stage.

By comprehensively summing up the experiences gained in the struggle to overcome all kinds of alien elements and anti-party currents such as factionalism, the thesis enunciates that it is a basic question arising in organizationally, ideologically consolidating the party to strengthen the unity and solidarity of the ranks.

The thesis enunciates that the 1970s were a decade in which a new great turnaround was brought about in the development of our party.

The cause of the party continues from generation to generation, and the party must unswervingly defend its revolutionary character until acquitting itself fully of its mission. In order that the party of the working class may

defend its revolutionary character generation after generation and acquit itself fully of its lofty mission to the end, it is imperative to go forward to conduct, with a view to the future, the task of consolidating the party, the task of consolidating the organizational and ideological foundations of the party.

Our party, looking into the tomorrows of the developing party and revolution and setting forth the guidelines for converting the entire party to the chuche ideology, has ceaselessly deepened the task of establishing the unitary ideology system of the party, and conducted the task of strengthening the cadre ranks and party ranks in close combination with the task of establishing a new revolutionary work system. Thus our party has come to enter upon a new higher stage of its own development as a great party going forward to realize the conversion of the whole society to the chuche ideology.

Indeed our party, by always seeking the key to all victories in strengthening the party throughout the course of leading the revolutionary struggle and construction task and organizationally, ideologically strengthening the party first, has more thoroughly consolidated the revolutionary ranks, smashing the machinations of internal and external enemies and been able to lead revolution and construction along the one road of brilliant victory, breaking through multilayer barriers and trials.

Today our party in its ideological spirit and revolutionary character, in its ties with the masses has grown up and strengthened more than at any time into an invincible combat force, and within the party, sound organizational and ideological foundations capable of strengthening and developing ours forever into a chuche-oriented revolutionary party have been laid, and a guidance system capable of brilliantly carrying forward and developing the chuche revolutionary cause has come to be firmly established.

The struggle history of our party for more than half a century shines as prideful annals in which the party has brilliantly carried on the thought and leadership of the leader and the tradition achieved by the leader, as a journey of glory in which the party has grown up into a great guiding force capable of carrying forward and attaining the chuche revolutionary cause to the end.

The dear leader Comrade Kim Chong-il's thesis "The Korean Workers Party Is a Chuche-Oriented Revolutionary Party That Has Inherited the Glorious 'T.D.' Tradition" has immense theoretical and practical significance because it has comprehensively systematized and synthesized the great history in which our party, brilliantly adorning the many decades since beginning to strike its glorious roots in the "T.D.," has grown up and strengthened into such an invincible revolutionary party as it is today.

By scientifically and theoretically demonstrating the historical roots and the beginning of our party and by synthesizing and systematizing the history of the development of our party, the thesis has opened up the road which makes it possible to brilliantly defend the chuche bloodline and strengthen and develop ours forever into a chuche-oriented revolutionary party.

Again, by comprehensively summing up the great achievements scored and experiences gained by our party to the present from the time it began striking its historical roots, the thesis has provided a firm guiding principle in the construction of a revolutionary party of our era.

The thesis "The Korean Workers Party Is a Chuche-Oriented Revolutionary Party That Has Inherited the Glorious 'T.D.' Tradition" is the precious fruits of the matchless ideotheoretical activity and practical activity of the dear leader Comrade Kim Chong-il who from an early date has been sagaciously leading our party with uncommon wisdom and leadership power.

This historic thesis will be radiating even more radiant rays along with the great task of party construction of the working class and the victorious forward movement of the revolutionary struggle.

All of the cadres and party members, by deeply studying and mastering the dear leader Comrade Kim Chong-il's historic thesis and thoroughly embodying it in all areas of party work and party activity, shall firmly defend the chuche bloodline of our party and go forward to brilliantly carry forward and develop it.

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THE KOREAN WORKERS PARTY IS A NEW-TYPE REVOLUTIONARY PARTY OF THE WORKING CLASS
POSSESSING INVINCIBLE MIGHT

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[Article by Chang Chong-yop]

[Text] Comrade Kim Chong-il, an esteemed member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and an esteemed secretary of the Party Central Committee, in his historic thesis "The Korean Workers Party Is a Chuche-Oriented Revolutionary Party That Has Inherited the Glorious 'T.D.' Tradition" comprehensively enunciating theoretical and practical questions arising in party construction and party activity, has clearly shown the road to strengthening and developing ours forever into a chuche-oriented revolutionary party.

What occupies an important place in the thought and theory on party construction enunciated in the thesis is the unique thought regarding the basic principle in the construction of a new-type revolutionary party of the working class.

As the thesis has formalized that our party is a new-type revolutionary party of the working class and enunciated the grounds therefor, the basic principle in the construction of a chuche-oriented revolutionary party has come to be elucidated for the first time and a programmatic guiding principle provided, which makes it possible to push forward party construction to suit the demand of the chuche era and the aim of the masses of people.

All of the functionaries and party members and working people, by deeply studying and mastering the unique thought and theory on party construction enunciated in the dear leader Comrade Kim Chong-il's thesis and by dynamically moving forward following the leadership of the party, shall positively contribute to hastening the attainment of the chuche cause.

It is one of the basic questions in strengthening the party and stepping up revolution and construction to correctly enunciate the basic principle in the construction of a new-type revolutionary party of the working class.

Only by correctly setting forth the basic principle in party construction and based thereon, launching party construction and party activity, is it possible to make the party of the working class satisfactorily carry out its mission

and duty as the general staff of revolution and construction, as the political leadership organ.

The dear leader Comrade Kim Chong-il, by clearly defining the character and characteristics of our party as a new-type revolutionary party of the working class in his thesis "The Korean Workers Party Is a Chuche-Oriented Revolutionary Party That Has Inherited the Glorious 'T.D.' Tradition," has comprehensively enunciated this basic question arising in party construction.

The dear leader Comrade Kim Chong-il taught as follows:

"... ours is a party which has been built and is acting with the chuche ideology as the guiding principle; a party which has thoroughly established the unitary ideology system partywide and achieved rock-hard unity and solidarity based on the chuche ideology; a party which, forming kindred ties with the masses of people and enhancing their role, is struggling for the attainment of the chuche revolutionary cause; a glorious chuche-oriented revolutionary party." (Book "The Korean Workers Party Is a Chuche-Oriented Revolutionary Party That Has Inherited the Glorious 'T.D.' Tradition," p 30)

Our era, which is basically differentiated from prior historical epochs, called for the construction of a new-type revolutionary party congruent with it.

As enunciated in the thesis, our party which has been walking a unique road since beginning to strike its roots in the "T.D." is a new-type revolutionary party of the working class which has been constructed and developed to suit such demand of our era.

This thought which has formalized ours as a new-type revolutionary party of the working class, is a unique thought which has graphically enunciated the revolutionary character and intrinsic characteristics of our party.

What makes the Korean Workers Party a new-type revolutionary party of the working class possessing invincible might lies above all in the fact that ours is a party which has been built and is acting with the chuche ideology as the guiding principle.

The dear leader Comrade Kim Chong-il taught as follows:

"Ours is a chuche-oriented revolutionary party which, holding the chuche ideology as its guiding principle, goes forward to launch revolutionary activities independently, creatively to suit the interests of its people and the realities of its country." (Ibid., p 19)

If the party of the working class is to become a new-type revolutionary party, a new revolutionary thought most precisely reflecting the demands of the times and the revolution must be held as the guiding principle in building the party and the revolutionary thought must be thoroughly embodied in all areas of party activity. A party, which has not been built with a new revolutionary thought reflecting the demands of the times and the revolution as the guiding principle, absolutely cannot become a new-type party of the working class or display invincible might in revolution and construction.

The Korean Workers Party is an invincible party which, holding the immortal chuche ideology, the great revolutionary thought of our era, as a firm guiding principle, has thoroughly established chuche in all areas of party construction and party activity. Precisely herein lies a main part of the ground that ours is a new-type revolutionary party of the working class.

Essentially, for the party of the working class to establish chuche is a basic demand flowing from the character and mission of the party itself. Inasmuch as the party of the working class is a political leadership organ which, opposing all manner of domination and enslavement, struggles to realize the independent stand and attitude of the masses of people, the party must of necessity thoroughly establish chuche. If the party, failing to establish chuche, comes to follow the mannerisms of others, will inevitably come to make a mess of both the party and the revolution, in the end.

What is important to the party of the working class in establishing chuche is overcoming flunkeyism and dogmatism. To overcome flunkeyism and dogmatism which, extremely rampant, had inflicted great harm on the communist movement particularly in our country, was a vital question bearing on the fate of the party and the revolution.

The great leader Comrade Kim Il-song, early on with his keen insights into this clamant demand of our developing revolution, has been resolutely struggling against flunkeyism and dogmatism since the anti-Japanese revolutionary struggle, and as revolution and construction deepened, has sagaciously led the way in more thoroughly establishing chuche. Our party, loyally upholding his revolutionary guidelines for thoroughly establishing chuche, has energetically launched the struggle to uproot flunkeyism and dogmatism remaining in people's heads, on the one hand, and thoroughly arming them with the great chuche ideology and the embodiment, the line and policy of the party, has made them view and judge all questions on the chuche stand and go forward to solve them with their own strength. Thus a new turnaround has occurred in the ideological life of party members and working people and the unity and solidarity of the party based on the chuche ideology has been further strengthened, and a ceaseless upsurge in revolution and construction has been achieved.

Today our party, holding aloft the slogan set forth for the first time by the dear leader Comrade Kim Chong-il for converting the entire party to the chuche ideology, is further deepening the struggle to establish chuche in party construction and party activity, and through this process, is going forward to more perfectly attain its face as a chuche-oriented revolutionary party.

All this clearly shows that ours is a genuine chuche-oriented revolutionary party, a new-type revolutionary party of the working class which, holding the chuche ideology as the guiding principle, goes forward to thoroughly establish chuche in party construction and party activity.

Holding the chuche ideology as the guiding principle and going forward to thoroughly establish chuche in party construction and party activity is precisely where the revolutionary character and basic characteristics of our party are, where the straight road to building a new-type party of the working class lies.

Next, what makes the Korean Workers Party a new-type revolutionary party of the working class lies in the fact that ours is an invincible revolutionary party where the unitary ideology system has been thoroughly established partywide.

The dear leader Comrade Kim Chong-il taught as follows:

"Ours is an invincible revolutionary party where the unitary ideology system has been thoroughly established partywide." (Ibid., p 21)

If the party of the working class is to become a new-type revolutionary party possessing invincible might, not only the most precise revolutionary thought must be held as the guiding principle but the unitariness of thought and leadership must be insured within the party.

It is an intrinsic demand of the revolutionary party of the working class to insure the unitariness of thought and leadership within the party. How the party of the working class embodies such intrinsic demand is a basic question of intrinsic significance in party construction and one of the important symbols determining the characteristics of the party.

The Korean Workers Party, by thoroughly establishing the unitary ideology system of the party, has been able to become a living organic body breathing and moving in accordance with the leader's ideological will, the entire party thoroughly armed with the leader's thought.

As enunciated in the thesis, it is the basic line of our party construction to establish the unitary ideology system of the party.

Our party, by setting forth the line for establishing the unitary ideology system partywide and thoroughly carrying it through, has firmly insured the unitariness of thought and leadership within the party.

The leader is the personifier of the organized will of the entire party, and the leader's thought is none other than the guiding thought of the party. The leader is also the supreme helmsman of the party, and the leadership of the party is precisely the leadership of the leader. In consequence, to hold the leader's thought as the guiding principle and firmly insure the leadership of the leader constitutes a basic guarantee which makes it possible to insure the unitariness of thought and leadership and make the party satisfactorily carry out its mission and duty.

Our party, by putting in the forefront indoctrination in the unitary ideology as the basics of party ideological work and energetically launching the work, has made one ideology prevail partywide and made all of the party members thoroughly arm themselves with the great leader Comrade Kim Il-song's revolutionary thought, the chuche ideology, and think and act in accordance with its demands. At the same time, our party under the unitary leadership of the great leader Comrade Kim Il-song has established an orderly system whereby all of the party organizations and party members move in unison and carry through the policy of the party on the principle of absolutism and

unconditionality. As a result of the unitary ideology system established within the party in an orderly manner, the might of our party has been incomparably strengthened, and a great victory has come to be scored in revolution and construction.

It is the demands of the law of the developing party and revolution to further deepen the task of establishing the unitary ideology system of the party as the revolution advances further.

The dear leader Comrade Kim Chong-il, setting forth for the first time in the 1970s the principles in establishing the unitary ideology system of the party to suit the demands of the developing revolution wherein the conversion of the whole society to the chuche ideology was in the forefront, has further deepened this task.

Thus today our party has strengthened and developed into a force of loyalty wherein the entire party, firmly united around the great leader Comrade Kim Il-song, thinks and acts only in accordance with the will of the party and the leader. This is the most precious gain won in the long struggle of the Korean communists for party construction.

What makes the Korean Workers Party a new-type revolutionary party of the working class possessing invincible might also lies in the fact that ours is a mighty party which has achieved the most solid unity and solidarity based on the chuche ideology.

The dear leader Comrade Kim Chong-il taught as follows:

"Ours is a mighty party which has realized the most solid unity and solidarity based on the chuche ideology." (Ibid., p 23)

As enunciated in the thesis, the unity and solidarity of the party ranks is the source of strength for the party fighting revolution. The party which has achieved unity and solidarity is invincible, and there is nothing more precious than the unity and solidarity of the party ranks in the party construction of the working class.

Our party, focusing firepower on opposing historically prevalent factionalism, has liquidated anti-party factional elements within the party and achieved the great unity of the Korean communist movement, and continuing the struggle against anti-party revisionists even after liquidating the factional filths, has developed the historic struggle of the party for unity onto a new higher stage. Precisely through such struggle our party has been able to achieve the most great and solid, invincible unity and solidarity.

The greatness and invincibility of the unity and solidarity of our party lie above all in the fact that it is the unity and solidarity centered around the great leader Comrade Kim Il-song and based on the infinite faithfulness of all of the party members to the party and the leader. The center for the unity and solidarity of the party is the leader, and the solidity of the unity and solidarity of the party lies in how all of the party members are united around the leader.

The unity and solidarity of our party absolutely is not something that has been achieved out of a sense of obligation of any kind but is the unity and solidarity based on the infinite respect for and absolute trust in the party and the leader of all of the party members and their indeflectible revolutionary convictions and ethics intent on protecting and defending the party and the leader politicoideologically with their lives and fighting, unhesitatingly offering even their lives for the sake of the party and the leader.

The greatness and solidity of the unity and solidarity of our party also lie in the fact that it is the unity and solidarity in terms of ideological will. Only the unity of ideological will based on one ideology is solid unity, and solid unity cannot be achieved by the solidarity in terms of job performance.

Our party is precisely a body of unity of ideological will of the chuche-oriented communist revolutionaries who hold the chuche ideology as the world view. Because of the presence of great unity and solidarity centered around the great leader Comrade Kim Il-song and based on the chuche ideology, our party becomes a new-type revolutionary party of the working class, a chuche-oriented revolutionary party possessing the most solid and invincible might.

Next, what makes the Korean Workers Party a new-type revolutionary party of the working class possessing invincible might lies in the fact that ours is a steely party strong in organizational spirit and disciplinary character.

The dear leader Comrade Kim Chong-il taught as follows:

"Ours is a steely party strong in organizational spirit and disciplinary character." (Ibid., p 25)

Revolutionary organizational spirit and disciplinary character are the life of the party which is the supreme organization of the working class and the weapon of class struggle, the weapon of revolution and construction.

Only if the steely organizational spirit and disciplinary character are insured within the party, can the party of the working class become a revolutionary and militant party.

To insure organizational spirit and disciplinary character constitutes a clamant requirement in transforming the party into a steely force moving in unison and thoroughly realizing the unity of not only ideological will but of action as well.

Our party, because of its strong organizational spirit and disciplinary character that nothing can pull down, becomes a more mighty and ever-victorious, invincible party.

Our party, setting up a revolutionary party life system partywide and energetically launching the struggle to regularize, standardize party life among party members, has heightened their view of the party organization and thoroughly established the ethos for one and all to work and live, thoroughly abiding by the party organization.

Our realities show that to regularize, standardize party life and make the inner party life standard and order observed is the powerful method to revolutionize party members and enhance their organizational spirit and disciplinary character, strengthen and develop the party into a revolutionary party possessing powerful combat strength.

Through the struggle to regularize, standardize party life our party has been able to enhance the party members' view of the organization and thoroughly establish the revolutionary ethos for one and all to work and live, thoroughly abiding by the party organization. This is one of the most precious achievements our party has scored in party construction.

Next, what makes the Korean Workers Party a new-type revolutionary party of the working class possessing invincible might lies in the fact that ours is a party which, forming kindred ties with the masses of people and enhancing their role, struggles for the attainment of the chuche revolutionary cause.

The dear leader Comrade Kim Chong-il taught as follows:

"Ours is an invincible party linked to the masses of people in kindred ties."
(Ibid., p 26)

If the party of the working class is to become a new-type revolutionary party party possessing invincible might, it must form its ties with the masses of people on a new higher standard. By strengthening the unity and solidarity of the party members alone by no means can the party become a new-type revolutionary party of the working class possessing invincible might.

The party is the political leadership organ which struggles to protect the interests of the masses of people such as the working class and goes forward to carry out the revolution, organizing and mobilizing the masses of people. Therefore, only the party which, deeply rooted among the masses of people, enjoys the support and trust of the masses and knows to organize and mobilize the masses, can display invincible might and admirably carry out the glorious mission assigned it.

As enunciated in the thesis, the question of ties with the masses also arises as an important question to the party in power. Just because the party has come to power, the question of ties with masses is not solved spontaneously. Even the party in power, if it is divorced from the masses and forfeits the support and trust of the masses, will not only become impotent but endanger even its very existence as well. This shows that strengthening its ties with the masses constitutes a basic question influencing the destiny of the party of the working class, a principled question in strengthening the might of the party.

By brilliantly embodying the great leader Comrade Kim Il-song's revolutionary party construction thought and always thoroughly carrying through the revolutionary mass line in party activity, our party has ceaselessly been strengthening the ties between the party and the masses.

At the same time, by setting up in an orderly manner the system for work with people and establishing the revolutionary work method and people-minded work

style partywide, our party has been able to prevent party work from turning into administrative work, into technical job performance and preserve the character of the party as a political organization, and further strengthen its ties with the masses.

The dear leader Comrade Kim Chong-il, setting it forth as one of the central tasks of party work to improve the work method and work style to suit the new demands of the developing revolution, has sagaciously led the way in launching a strong struggle partywide.

Thus the Anti-Japanese Guerrillas work method has been embodied in party work in general and party work habit has been renewed, a revolutionary vigor has come to pulsate partywide and the ties between the party and the masses have been strengthened into the invincible.

Having thus strengthened and developed ours into a revolutionary party moving forward becoming a complete whole with the masses, into a militant party which, deeply rooted among the masses, enjoys the absolute support of the masses is where one of the most precious achievements scored in the construction of a church-oriented revolutionary party lies, where the source of the revolutionary character and basic characteristics and invincible might of our party is. Such achievement scored in the construction of our party shows that strengthening its ties with the masses constitutes one of the basic principles in the construction of a new-type revolutionary party of the working class, and energetically proves that only when the party and the masses of people become a complete whole, is it possible to successfully push revolution and construction forward.

It is altogether the brilliant fruits of the sagacious leadership of the great leader Comrade Kim Il-song and of the energetic guidance of the dear leader Comrade Kim Chong-il that the Korean Workers Party has been able to become a new-type revolutionary party of the working class possessing invincible might.

The great leader Comrade Kim Il-song, early on brilliantly embodying the immortal church ideology, set forth a unique thought and theory on party construction, and has been sagaciously leading the struggle for the realization. By going forward to brilliantly embody the church-oriented party construction thought and theory set forth by the great leader Comrade Kim Il-song, our party has been able to strengthen and develop itself into a new-type party of the working class which has charted a unique road to its own development, into a revolutionary party possessing invincible might.

The struggle to strengthen and develop ours into a church-oriented revolutionary party has been deepening on a new stage under the energetic guidance of the dear leader Comrade Kim Chong-il.

The dear leader Comrade Kim Chong-il, setting forth the revolutionary guidelines for converting the entire party to the church ideology to suit the demands of the new higher stage of our developing party and revolution, has sagaciously led the struggle for the realization. Through the struggle to convert the entire party to the church ideology, the unitary ideology system of the party has been

more thoroughly established partywide, societywide and the unity and solidarity of ideological will of the party ranks has been realized on a new higher standard, the militant function of party organizations has been unprecedentedly enhanced and the party work method has come to be basically improved. Today within our party sound organizational and ideological foundations which make it possible to go forward to strengthen and develop the party forever into a chuche-oriented revolutionary party, have been laid, and a guidance system which makes it possible to go forward to brilliantly carry forward and develop the chuche revolutionary cause, has been thoroughly established. This constitutes the greatest victory won in the course of the glorious struggle of our party over more than half a century.

Truly, the sagacious leadership of the great leader Comrade Kim Il-song and the energetic guidance of the dear leader Comrade Kim Chong-il are the decisive factor which has made it possible to strengthen and develop ours into an authoritative party of our era complete with the face as a chuche-oriented party, and the source of invincible strength which has made it possible to score a great victory and achievements in party construction and party activity.

The unique thought enunciated in the dear leader Comrade Kim Chong-il's historic thesis "The Korean Workers Party Is a Chuche-Oriented Revolutionary Party That Has Inherited the Glorious 'T.D.' Tradition" that ours is a new-type revolutionary party of the working class possession invincible might has great theoretical and practical significance indeed in the construction of a chuche-oriented revolutionary party and in the activity of the party.

Above all by scientifically formalizing, together with the graphic enunciation of its bases, that our party which has walked a unique road since beginning to strike its roots in the "T.D." is a new-type revolutionary party of the working class, the thesis has comprehensively elucidated and monolithically systematized the revolutionary character and intrinsic characteristics of our party and the source of its invincible might. This constitutes an immortal contribution which, enunciating for the first time the basic principle in the construction of a new-type revolutionary party of the working class, a chuche-oriented revolutionary party, has developed the thought and theory on party construction onto a new higher stage.

Also, by comprehensively elucidating the basic questions arising in the construction of a chuche-oriented revolutionary party and broadly enunciating the precious experiences in the construction of our party, the thesis has provided a programmatic guiding principle in the construction of a new-type revolutionary party of the working class congruent with the demand of our era and the aim of the masses of people.

It was a great task of charting an unfamiliar path never before walked by anyone to construct a chuche-oriented revolutionary party congruent with the demand of our era. Setting forth a unique party construction line and guidelines based on the chuche ideology and energetically launching the struggle for the embodiment, our party has brilliantly realized this great task.

Ours has been strengthened and developed into an authoritative party of our era flawlessly complete with the genuine face as a revolutionary party unprecedented

in the history of the communist movement in terms of its guiding thought, in terms of its organizational spirit and solidity of its ranks, in terms of its kindred ties with the masses. To have graphically enunciated such face of the party constitutes to have provided a mighty weapon of revolutionary party construction and party activity because it has analyzed and generalized in depth the chuche-oriented party construction thought and theory whose correctness and truthfulness have been tested and proved to the hilt through practice.

By comprehensively, deeply studying and mastering the unique party construction thought and theory enunciated by the dear leader Comrade Kim Chong-il and thoroughly embodying them in party work and party activity, we must further consolidate and develop our party and go forward to energetically hasten the cause of conversion of the entire party to the chuche ideology.

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INDOCTRINATION IN THE REVOLUTIONARY TRADITION IS A POWERFUL MEANS OF THE UNITY AND SOLIDARITY OF THE PARTY

Pyongyang KULLOJA in Korean No 12 Dec 82 pp 21-26

[Text] Ours is a great party going forward to thoroughly defend and glorify the tradition of unity and solidarity.

The tradition of unity and solidarity of our party is the most precious heritage achieved on the arduous, trials-filled road of revolution, and constitutes a firm resource for defending the revolutionary character of the party and attaining the chuche cause to the end.

Because of the presence of this great tradition of unity and solidarity, our party has been able to strengthen and develop into a chuche-oriented revolutionary party possessing such invincible might as it does today, defending the purity of the party ranks even amid such complex environment, and our people have been able to write a history of great miracle and transformation in revolution and construction under the banner of the chuche ideology.

The glorious history and tradition of unity and solidarity of the party ranks are being brilliantly carried forward and developed today to suit the demands of the new higher stage of the developing revolution for converting the whole society to the chuche ideology.

Our party, setting it forth as the basic method for the unity and solidarity of the party to thoroughly defend the revolutionary tradition and arm the entire party with it, has opened up the road which makes it possible to go forward generation after generation to strengthen the politicoideological unity and revolutionary solidarity of the party ranks.

Arming party members with the revolutionary tradition and turning them into resolute communist revolutionaries is where a firm guarantee which makes it possible to thoroughly consolidate the unity and solidarity of the party and further strengthen its might lies.

All of the party organizations, by ceaselessly deepening indoctrination in the revolutionary tradition in loyal response to the guidelines of the party, must go forward to consolidate rock-hard the politicoideological unity and solidarity of the party ranks.

The unity and solidarity of the party ranks is the source of strength for the party fighting revolution, and the decisive guarantee for victory of the revolution. The party which has achieved unity and solidarity is invincible, and there is nothing more precious than the unity and solidarity of the party ranks in the construction of the party of the working class.

Only by realizing the unity and solidarity of the party is it possible to enhance the combat strength of the party in every way, firmly insuring the unitariness of ideology and leadership within the party, and go forward to successfully carry out the revolutionary struggle and construction task.

Our party, setting it forth as the basic question influencing the destiny of the party and the revolution to strengthen the unity and solidarity of the party ranks, has always put great efforts into this task, and realized most solid unity and solidarity with greatest vitality unprecedented in the history of the communist movement.

The unity and solidarity of our party is genuine unity and solidarity centered around the great leader Comrade Kim Il-song and based on the immortal chuche ideology, invincible unity and solidarity which no storms can shake and nothing can pull down.

With the unity and solidarity of the party firmly realized, ours has come to strengthen and develop into a militant party moving like one living organic body, into a revolutionary party going forward to brilliantly carry out any task, however difficult and complex.

The struggle for the unity and solidarity of the party ranks must be ceaselessly continued as long as the party exists, and the more the revolution deepens, the more the struggle must be strengthened.

The great leader Comrade Kim Il-song taught as follows:

"Only by firmly insuring the unity and solidarity of the party ranks based on the chuche ideology is it possible to unswervingly preserve the chuche character of our party and courageously score a breakthrough without vacillation in whatever barriers and trials that may confront the party." ("Kim Il-song Selected Works," Vol 8, p 402)

It is the most sacred task shouldered by our party today to attain from generation to generation to the end the chuche revolutionary cause charted by the great leader Comrade Kim Il-song.

Under the sagacious leadership of the party and the leader we have already come far on the road of attaining the chuche cause. But our revolution has yet to be completed, and we have to continue arduous struggle. As long as Imperialism exists, Opportunism remains, and class struggle continues, we have to ceaselessly strengthen the struggle for the unity and solidarity of the party.

Only by defending and further strengthening the unity and solidarity of the party is it possible to brilliantly carry forward and attain the revolutionary cause charted by the great leader Comrade Kim Il-song.

The party of the working class is a political weapon for completely attaining the revolutionary cause of the leader who has first charted the road to victory of the revolution. Without strengthening the party, which is the heart of society and mighty driving force for revolution and construction, it is impossible to move the leader's revolutionary cause one step forward.

Our party is the general staff of our revolution and guiding force leading the chuche revolutionary cause to victory. Only by ceaselessly strengthening the unity and solidarity of the party is it possible to make our party become a militant force breathing and moving in accordance with the ideological will of the great leader Comrade Kim Il-song and make all of the party members go forward to resolutely fight for the ultimate victory of the chuche ideology, firmly united around the Party Central Committee with infinite faithfulness to the party and the leader.

The unity and solidarity of the party is strengthened only through the task to resolutely protect and defend the glorious revolutionary tradition of our party and thoroughly arm the mass of party members with it. It is the invariable guidelines firmly maintained by our party to strengthen indoctrination in the revolutionary tradition and go forward to thoroughly consolidate the unity and solidarity of the party.

The unity and solidarity of the party becomes the invincible that nothing can break when the party ranks are organized with revolutionaries who, infinitely faithful to the party and the leader, devotedly struggle for the sake of the working class and the people and go forward to observe the principle of the revolution to the end without the slightest vacillation, whatever the adversity. Only the genuine revolutionaries possessing an indomitable revolutionary spirit and firm convictions can defend the unity and solidarity of the party under whatever conditions and uncompromisingly struggle against all kinds of anti-party, counterrevolutionary elements.

Indoctrination in the revolutionary tradition arises as a particularly important question in bringing up the mass of party members as resolute revolutionaries who go forward to defend the unity and solidarity of the party with their lives and give their all for the sake of the cause of the party and the leader. To thoroughly arm the entire party with the revolutionary tradition is a basic guarantee for defending and ceaselessly strengthening the politicoideological unity and solidarity of the party ranks.

The great leader Comrade Kim Il-song taught as follows:

"Party organizations, by strengthening revolutionary tradition indoctrination among party members and working people, must strive to make them resolutely protect and defend the glorious revolutionary tradition of our party in a lofty revolutionary spirit with boundless loyalty to the party. (Ibid., p 408)

Revolutionary tradition indoctrination is a powerful means of bringing up party members as revolutionaries who, turning the leader's revolutionary thought into their convictions, possess a strong communist spirit.

What makes revolutionary tradition indoctrination a powerful means of strengthening the unity and solidarity of the party ranks lies above all in the fact that it turns the mass of party members into resolute communist revolutionaries, arming them with the great tradition of unity and solidarity centered around the leader.

The center for the unity and solidarity of the party is the leader. The solidity of the unity and solidarity of the party depends on how all of the party members are united around the leader.

The leader is the supreme brain behind the revolution, the supreme helmsman. The leader, by founding a great guiding thought of the revolution and building the party and leading the revolution to victory, comes to command high leadership authority and prestige among the people.

The leadership authority of the leader is the source which brings forth faithfulness to the leader among party members. When attending a peerless leader possessing high leadership authority, the mass of party members comes to firmly unite centered around the leader, and the unity and solidarity of the party becomes the most solid based on absolute faithfulness. Unity and solidarity centered around the leader and based on faithfulness to the leader is revolutionary unity and solidarity unwavering, whatever the adversity, and a comradely, ethical solidarity on the loftiest plane.

The struggle history of our party is a shining history in which the unity and solidarity centered around the leader and based on faithfulness to the leader has been traditionalized.

Our people, who used to groan under the dark Japanese imperialist rule in bygone days, as the great leader Comrade Kim Il-song set out on the road of revolution personally shouldering the destiny of the fatherland and the people, came to greet their genuine leader and vigorously launch into the struggle for the restoration of the fatherland firmly united around our leader.

At the dawn of the Korean revolution, the young communists from their convictions and blood lessons learned amid struggle, loyally revered the respected and beloved leader Comrade Kim Il-song as the sun of the nation, as the center for unity and solidarity. Loyally attending the great leader Comrade Kim Il-song as the center for unity and solidarity, they considered it an unsurpassed happiness to fight revolution following our leader, and defended to the end their glory as our leader's soldiers, overcoming all kinds of trials and barriers.

Firmly convinced from the time our revolution began that only by loyally attending the great leader Comrade Kim Il-song at the helm of the revolution, as the center for unity and solidarity, would it be possible to chart the rugged road of revolution, the anti-Japanese revolutionary fighters entrusted all destinies altogether to our respected and beloved leader, and displayed the infinite devotion and sacrificial spirit of stopping enemy bullets with their hearts as the personal safety of our leader demanded.

Because of the presence of communist core elements possessing such indomitable revolutionary spirit, factionalism was overcome within the revolutionary ranks

led by the great leader Comrade Kim Il-song during the anti-Japanese revolutionary struggle and the entire ranks were able to firmly unite around our respected and beloved leader. The solid unity and solidarity of the revolutionary ranks centered around Comrade Kim Il-song the Great is the precious tradition of our country's communist movement achieved in the course of the bloody struggle to work out the destiny of the fatherland and the people.

The brilliant tradition of unity and solidarity of our party constitutes a genuine paragon showing how the communists and the people should uphold and attend the leader of the revolution, and an infinite precious revolutionary heritage for ceaselessly strengthening the unity and solidarity of the party ranks and preserving their purity intact.

Only by arming the entire party with the tradition of unity and solidarity is it possible to make all of the cadres and party members and working people, and succeeding generations, as did the anti-Japanese revolutionary fighters uphold and attend Comrade Kim Il-song the Great, forever loyally uphold and attend our respected and beloved leader and engrave in their hearts the absolute faithfulness of moving forward only along the road the party and the leader teach, even if mountains and swamps may stand in the way. Only when possessing such absolute faithfulness can they go forward to loyally uphold the party and the leader with a pure heart as clear and as forever unchanging as a gem and resolutely fight on, defending the party and the revolution even in the arena of fierce struggle against the class enemies coming at them with swords.

Thus revolutionary tradition indoctrination constitutes an energetic weapon which makes it possible, whatever formidable barriers and trials may confront the revolution, to go forward to defend from generation to generation the unity and solidarity of the party ranks centered around the great leader Comrade Kim Il-song and carry on the glorious chuche bloodline of our party, the purity intact.

What makes revolutionary tradition indoctrination a powerful means of strengthening the unity and solidarity of the party also lies in the fact that because it makes all of the party members deeply master the greatness and correctness, and invincible vitality of the great leader Comrade Kim Il-song's revolutionary thought, the chuche ideology, it enables them to go forward to firmly defend the solidarity of ideological will based on the chuche ideology system.

The unity and solidarity of the party of the working class can become the most solid when based on the revolutionary thought of the leader who has founded the party.

The dear leader Comrade Kim Chong-il taught as follows:

"What is important in the unity and solidarity of the party is achieving the unity of ideological will. Only the unity of ideological will based on one ideology is a solid unity, and a solid unity cannot be achieved by the solidarity in terms of job performance." (Book "The Korean Workers Party Is a Chuche-Oriented Revolutionary Party That Has Inherited the Glorious 'T.D.' Tradition," p 25)

The leader is the personifier of the organized will of the entire party, and the leader's thought is precisely the party's guiding thought. The leader's thought is the basis for the unity and solidarity of the party, and the unity and solidarity of the party of the working class is the unity and solidarity of ideological will based on the leader's revolutionary thought. Solidarity in terms of job performance not based on the thought of the leader who has founded the party cannot become a solid one, a genuine unity and solidarity.

Only if they engrave in their hearts as a conviction the revolutionary thought of the leader can party members, solidly united around the party with an intense awareness, come to vigorously launch in unison into the task of protecting and realizing the guiding thought of the party. Again, only when this comes to pass, can party members overcome the old ideas, prevent any alien element from infiltrating the ranks, and go forward to firmly defend the ideological purity.

Since the party of the working class appeared in the struggle arena it has been an important task facing the communists to realize the unity of ideological will of the party ranks based on the thought of the leader who has founded the party.

In the past 100-plus years the communists have experienced twists and turns in the struggle to realize this important task. In the long period since the beginning of the communist movement, no small number of parties of the working class and the communists have failed to firmly insure the ideological purity within their ranks, and on account of that, have been unable to achieve the unity of action and could not help experiencing formidable trials in the revolutionary struggle. The historical experience of the international communist movement shows that in order that the party of the working class may acquit itself fully of its role as a vanguard unit of the revolution, it is imperative to firmly insure the unity and solidarity of the party ranks based on the thought of the leader.

The historical experience of our country's communist movement also eloquently proves this.

In bygone days, because of failure to receive the leadership of a peerless leader and realize the unity of ideological will, the early communist movement was torn asunder and the communist party that emerged in 1925 had to be short-lived.

Starting from such bitter lessons, it arose as a very important question to achieve the unity of ideological will of the revolutionary ranks during the anti-Japanese revolutionary struggle.

The anti-Japanese revolutionary fighters, regarding it as the first and foremost duty of the revolutionaries wherever, whenever to arm themselves with the revolutionary thought of the great leader Comrade Kim Il-song, turned it into their conviction, into their creed, and thoroughly opposing factionalism, dogmatism, flunkeyism running counter to the revolutionary thought of our leader, went forward to fight, resolutely protecting the revolutionary line set forth by our leader. Thus the revolutionary ranks led by the great leader Comrade Kim Il-song during the anti-Japanese revolutionary struggle came to be filled to the brim with the chuche ideology system.

In the revolutionary tradition of our party the thought, thoery, and method of chuche are comprehensively embodied, and the precious achievements of our revolution are richly contained.

Only if armed with the revolutionary tradition of our party, can one come to turn the revolutionary thought of Comrade Kim Il-song the Great, the chuche ideology, into his firm conviction, measure all questions with the chuche ideology as the measuring stick, and struggle in terms of principle without the slightest compromise against any phenomenon contrary to it.

When the entire party comes to be thoroughly armed with the revolutionary tradition, all of the party members will come to think and act with one mind, with one will, based on one ideology, and no hodgepodge ideas will be able to find a foothold within our party.

Our party's glorious history of struggle to strengthen the unity and solidarity of the party shows the priceless experience that only by going forward to ceaselessly deepen revolutionary tradition indoctrination is it possible to admirably realize the task of dyeing the party ranks one color ideologically and consolidate rock-hard the ideological basis of unity and solidarity.

What makes revolutionary tradition indoctrination a powerful means of strengthening the unity and solidarity of the party also lies in the fact that by thoroughly arming the cadres and party members with our party's historical struggle experience and lesson for unity and solidarity, it makes them become the standard bearer of the struggle of resolutely defending the unity and solidarity of the party ranks.

The unity and solidarity of the party is realized through struggle. The struggle against anti-party currents is essentially an intra-party reflection of class struggle. Without launching an uncompromising struggle against the anti-party currents and alien elements it is impossible to insure the politicoideological unity and purity of the party.

It was factionalism which came up as the priority struggle target for the unity and solidarity of our party. The factional elements had inflicted immense harm on our country's communist movement. The factional elements, infiltrating the communist ranks and raising their heads every time difficult trials confronted the revolution, came out to challenge and viciously plotted to sabotage the unity of the revolutionary ranks.

The leftist opportunistic machinations perpetrated by the factional elements during the anti-Japanese revolutionary struggle and the leftist tiltings that surfaced in the course of the anti-"Minsaengdan" struggle inflicted extreme harm on our developing revolution. The great leader Comrade Kim Il-song, by resolutely struggling against factionalism and exclusionism at the risk of his personal safety, brilliantly realized the unity of the communist ranks and cleared the prevailing difficult situation for the revolution.

The factional elements such as the Tuesday Faction, the M.L. Faction who had sneaked in the party ranks after liberation were without exception counter-revolutionary high position seaks, their lust for political power blinding them,

and counterrevolutionary elements who had perpetrated anti-party, anti-state machinations. With a view to realizing their factional ambitions, the scoundrels did not even hesitate to act in collusion with the imperialists. Factionalism tolerated, intriguers, ambitious elements can surface from within the party and toy with the party, and the party will be unable to exist as one unified body.

Our party, in the struggle for unity focusing firepower first on opposing historically prevalent factionalism, liquidated the anti-party factional elements within the party and achieved the great unity of the Korean communist movement.

The struggle for the unity and solidarity of the party was not to be completed by overcoming historically prevalent factionalism. Even after liquidating the filths of historically prevalent factionalism, our party continued the struggle against anti-party revisionists, and developed the historic struggle of the party for unity onto a new higher stage.

In the struggle to oppose the anti-party factional elements and realize the unity and solidarity of the party, our party firmly maintained the principle of cutting down the active and embracing the passive, and energetically launched simultaneously the struggle to organizationally, ideologically crush the factional elements and the struggle to liquidate their lingering poison. Our party also conducted the struggle for the unity and solidarity of the party in close combination with the struggle to establish *chuche*, opposing flunkeyism, dogmatism, and energetically launched the intra-party struggle to expose and crush the factional elements, on the one hand, and led the way in focusing all strength on the struggle for socialist construction.

By the principled struggle to strengthen the unity and solidarity of the party ranks, all kinds of anti-party, counterrevolutionary ideological currents such as factionalism, flunkeyism came to be thoroughly overcome and the politico-ideological unity and purity of the party firmly insured.

Our party's historical experience shows that only through the uncompromising struggle against all kinds of unwholesome elements such as factionalism is it possible to guard the unity and solidarity of the party like the apple of the eye and go forward to more thoroughly consolidate it. Such experience constitutes an unsurpassed precious resource for guarding the unity and solidarity of the party and go forward to thoroughly consolidate it.

Only by strengthening revolutionary tradition indoctrination and arming the cadres and party members with our party's struggle experience is it possible to turn them into the standard bearer of the struggle going forward to indomitably fight against all kinds of negative elements, into the resolute fighter always taking the lead in defending the unity and solidarity of the party.

When thoroughly armed with the struggle experience in strengthening the unity and solidarity of the party, all of the cadres and party members can timely discern all kinds of unwholesome elements always with a sharp party-oriented, class-oriented eye, and go forward to successfully overcome them.

Precisely because of this, revolutionary tradition indoctrination constitutes a powerful means of turning all of the cadres and party members into the fervent revolutionary going forward to defend the party-oriented principle and resolutely protect the unity and solidarity of the party, whatever the storm and trial.

With our party ceaselessly deepening the task of establishing the unitary ideology system with a tight grip on revolutionary tradition indoctrination as a powerful means of strengthening the unity and solidarity of the party ranks, the party ranks have been strengthened and developed into a pure body of ideological will, into an invincible combat force based on the revolutionary thought of the great leader Comrade Kim Il-song and faithfulness to the party and the leader.

Today the unity and solidarity of our party is becoming a source of inexhaustible strength, a firm guarantee which makes it possible to brilliantly carry forward and attain the chuche revolutionary cause without any twist and turn.

For our party and people, it is an infinite glory and great pride to have achieved the rock-hard unity and solidarity of the party ranks firmly united around the party and the leader with one ideological will.

But we cannot afford to remain satisfied with today's achievement and must go forward to energetically launch from generation to generation the struggle to defend the politicoideological unity and purity of the party. Bearing in mind that the struggle to defend and strengthen the unity and solidarity of the party is none other than the struggle to attain our revolutionary cause to the end, we must direct priority attention to this task.

All of the party organizations, by ceaselessly deepening revolutionary tradition indoctrination in close combination with the struggle to strengthen the unity and solidarity of the party, must thoroughly establish the unitary ideology system of the party among the cadres and party members, and thoroughly prepare them as the chuche-oriented communist revolutionary who knows to resolutely struggle against all kinds of unwholesome elements inimical to the unity and solidarity of the party.

All of the cadres and party members, learning from the indomitable revolutionary spirit highly displayed among the young communists at the dawn of the Korean revolution, must always, as they did, resolutely protect and defend the party and the leader with a pure heart, and go forward to dynamically fight, firmly united around the party and the leader, to win the ultimate victory of the chuche cause.

To thoroughly establish a steely discipline and order partywide is a very important question arising in defending and further strengthening the politicoideological unity and solidarity of the party ranks. By faithfully emulating the lofty organizational spirit and disciplinary character held by the late anti-Japanese revolutionary fighters, we must thoroughly establish partywide the steely discipline of moving in unison under the command of the Party Center.

By highly revering with loyalty the great leader Comrade Kim Il-song and more dynamically moving forward, firmly united around the Party Central Committee, we must brilliantly attain the chuche revolutioanry cause, the socialist and communist cause.

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TO ESTABLISH CHUCHE IN IDEOLOGY IS A PRIORITY REQUIREMENT ARISING IN THE
REVOLUTIONARY STRUGGLE

Pyongyang KULLOJA in Korean No 12 Dec 82 pp 27-32

[Article by Yun Pin]

[Text] Activities of the party and the state come to be organized and launched based on a certain world view, guiding thought.

The guiding thought for the activities of our party and state is the immortal chuche ideology. All of the activities of our party and state start from the chuche ideology and comprehensively embody the doctrine and guiding principles of the chuche ideology.

Chuche in ideology, self-dependence in politics, self-support in economics, and self-reliance in national defense are the guiding principles in embodying the chuche ideology in the activities of the party and the state.

In his thesis "On the Chuche Ideology" Comrade Kim Chong-il, an esteemed member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and an esteemed secretary of the Party Central Committee, has comprehensively enunciated the intrinsic nature of the chuche principle in ideology, which occupies an important place in embodying the chuche ideology in all areas of revolution and construction, and the ground for the need together with the method for establishing chuche.

The thesis first of all provides a scientific elucidation of the position which the establishment of chuche in ideology occupies in carrying out the great task for sovereignty of the masses of working people.

The dear leader Comrade Kim Chong-il taught as follows:

"To establish chuche in ideology is a priority requirement arising in the revolutionary struggle of the masses of people for the independent stand and attitude." (Book "On the Chuche Ideology," p 37)

The reason the establishment of chuche in ideology arises as a priority requirement in the revolutionary struggle of the masses of people for the

independent stand and attitude is related to the fact that revolution and construction are conducted by the conscious activity of people.

Revolution and construction are a struggle for protecting and realizing the independent stand and attitude, which can be successfully pushed forward only by the goal-conscious struggle of the masses of people. The masses of people aiming for the independent stand and attitude, unless they have an independent ideological consciousness, not only cannot remake nature and society to suit their intention and demand but cannot be liberated from all manner of social enslavement.

It is because man has an ideological consciousness that he can recognize the law of the development of nature and society and go forward to energetically launch the nature-remaking task, the society-remaking task with his independent, creative activity. The revolutionary thought, the independent ideological consciousness of the working class reflecting the basic demands and interests of the masses of working people performs the decisive function in making people energetically push the nature-remaking task, the society-remaking task forward.

People, when armed with the revolutionary thought of the working class, can become deeply aware of their own independent demands and class interests and go forward to launch the revolutionary struggle and construction task as the genuine master of history. In consequence, in order to successfully carry out revolution and construction, it is imperative to solve the question of people's thought first.

The guiding principle of the chuche ideology enunciates that in order to correctly solve the question of thought, it is imperative to establish chuche in ideology.

Inasmuch as revolution and construction are a conscious activity of people, to establish chuche in ideology is an indispensable premise on carrying through the principle of self-dependence in politics, self-support in economics, and self-reliance in national defense.

Only if chuche is established in ideology, is it possible to go forward to admirably embody the demands of chuche in all areas such as the political, economic, and national defense areas. This is so because only if chuche is established in ideology, is it possible to go forward to successfully solve all questions arising in the political, economic, and national defense areas with one's own strength to suit the specific conditions of one's country. A people who cannot think with own head, ideologically shackled to others, cannot display the independent stand and attitude and in consequence, cannot thoroughly establish chuche in all areas such as the political, economic, and national defense areas. In order to establish chuche in politics, economics, and national defense, it is imperative to establish chuche in ideology first.

In the thesis "On the Chuche Ideology" is graphically enunciated the intrinsic nature of the principle in establishing chuche in ideology.

As pointed out in the thesis, to say to establish chuche in ideology means to make one hold the awareness of being the master of revolution and construction,

and the viewpoint and attitude to think out everything and practice with the revolution of one's country placed at the center, and go forward to solve all questions with one's own wisdom and strength. Only when holding precisely such ideological viewpoint and attitude can it be said that chuche has been thoroughly established in ideology.

The reason chuche must be established in ideology has to do above all with the fact that commendably conducting the revolution of their country is the basic duty of the party and the people of the country concerned.

Revolution and construction are conducted on a nation-state unit basis, and commendably conducting their country's revolution and construction is the basic duty shouldered by the party and the people of the country concerned. Revolution can be neither imported nor exported. In each country, the revolution is a struggle for the independent stand attitude of the people of the country concerned, and in consequence, those who have the most clamant interests in the revolution are the people themselves of the country concerned. Apart from the party and the people of the country concerned who are the master and basic force of their revolution, no people of any other country can conduct the revolution on their behalf.

The reason chuche must be established in ideology has to do with the fact that only if all countries commendably conduct their revolutions well, is it also possible for the world revolution to be conducted well.

The world revolution can be conducted well only if all countries conduct their revolutions well and based thereon, support and cooperate with one another. The ultimate victory of the world revolution, as each country successfully carries out its revolution, comes to be won through the process of socialist countries gradually expanding. This being so, only if the party and the people of each country carry out their revolution well, is it possible to strengthen each link in the world revolution and go forward to hasten its ultimate victory. Again, only if the party and the people of each country successfully carry out their country's revolution, can they positively support and help the revolution of another country. Therefore, apart from the revolution of each country, it is impossible to speak about the world revolution. To conduct their country's revolution well is precisely the basic duty of the party and the people of the country concerned, and a national duty shouldered by them before the world revolution. The party and the people of each country, establishing chuche in ideology, must carry out their country's revolution and construction with responsibility on a stand befitting the master.

The thesis "On the Chuche Ideology" graphically enunciates the methods to establish chuche in ideology.

The dear leader Comrade Kim Chong-il taught as follows:

"In order to establish chuche in ideology, one must arm oneself with the revolutionary thought of the working class and the line and policy of one's party." (Ibid., p 38)

To arm oneself with the thought of the working class and the policy of one's party is one of the important methods to establish chuche in ideology.

The working class is an independent class, and the revolutionary thought of the working class is an independent thought. The working class is the most advanced, revolutionary class capable of resolving with its own strength the independent demand and aim of the masses of working people. The revolutionary thought of the working class most precisely reflects the independent demand and aim of the masses of working people, and illuminates the road to successfully realizing them. Only if one arms oneself with the revolutionary thought of the working class, can one, with an intense awareness of being the master of the revolution, go forward to carry out revolution and construction successfully under whatever difficult and complex conditions.

In each country, the guiding principle for revolution and construction is the line and policy of the revolutionary party of the country concerned, which embody the revolutionary thought of the working class. The line and policy of the party of each country contain the aim and demand of the masses of working people such as the working class, and reflect the realities of the country concerned. Only if one arms oneself with the line and policy of the party of one's country and holds them as the criteria for thinking and practice, can one go forward to carry out revolution and construction to suit the demands of one's people and the specific conditions of one's country, and acquit oneself fully of one's responsibility as the master of the revolution.

For our party members and working people, to say to establish chuche in ideology precisely bespeaks the fact that they arm themselves with the chuche ideology and its embodiment, the line and policy of the party, and thoroughly establish the unitary ideology system of the party.

The immortal chuche ideology is a great guiding thought for revolution and construction, and represents the quintessence of the revolutionary thought of the respected and beloved leader Comrade Kim Il-song. The chuche ideology is the supreme expression of an independent ideological consciousness and the unitary ideomental source which makes one hold the chuche-oriented viewpoint and mode of thinking. Only if all of the party members and working people are thoroughly armed with the chuche ideology, and the entire party and the whole society are filled to the brim with the unitary ideology system of the party, can it be said that chuche has been firmly established in ideology.

It is also pointed out in the thesis that in order to establish chuche in ideology, one must be well versed in what is one's own.

Only if one knows well what is one's own country's, can one solve all questions arising in revolution and construction independently to suit one's own specific conditions, and go forward to carry out revolution and construction to suit the aim and demand of one's own people. Again, only by so doing can one fervently love one's fatherland and people and highly display patriotic devotion and revolutionary enthusiasm.

The Korean must know well the history and geography, economy and culture of Korea, and the manners and customs of the Korean people, and in particular, must be well versed in the policy of our party, in the revolutionary history, revolutionary tradition of our party.

It has very important significance in nurturing the chuche-oriented viewpoint and attitude to arm oneself with the revolutionary history and revolutionary tradition of our party.

In the glorious revolutionary tradition of our party are synthesized the chuche ideology system and indomitable communist revolutionary spirit, priceless revolutionary achievements and rich struggle experiences, revolutionary work method and people-minded work style. Only if one arms oneself with the shining revolutionary tradition of our party, can one deeply learn the historical roots of the chuche ideology and take the stand and attitude befitting the master who goes forward to solve all questions on one's own on one's own responsibility to the end. Again, when one arms oneself with the revolutionary history of our party and the revolutionary tradition of the party, one can firmly observe the revolutionary stand, never losing the chuche spirit, whatever the barrier and trial, and go forward to resolutely carry out the revolutionary struggle to the end.

All of our party members and working people must know well the history and geography, the economy and culture of Korea, and the manners and customs of our people, and in particular, must thoroughly arm themselves with the policy of our party and the shining revolutionary tradition of our party.

It is also pointed out in the thesis that to hold intense pride and revolutionary confidence constitutes an important method to establish chuche in ideology.

What makes the heightening of national pride and revolutionary confidence an important question in establishing chuche in ideology first of all lies in that only a nation strong in national pride and revolutionary confidence can defend national independence and win victory in the arduous revolutionary struggle.

A nation, devoid of the national pride that it is second to none and of the honor and confidence as a people fighting revolution, cannot go forward to live independently with its right mind or defend national independence and dignity or win victory in the arduous revolutionary struggle. National pride and revolutionary confidence are both an ideological feeling of fervently loving one's fatherland and one's people, and as such, are important ideomental characteristics which people fighting revolution must necessarily possess. National pride is an ideological feeling flowing from fervent love for everything superior and admirable of one's fatherland and people, from trust in the strength of one's people; revolutionary confidence is a lofty ideological feeling which, trusting in the strength of one's people, considers it a great pride, honor to go forward to achieve with one's own strength the independence and prosperity, growth and development of one's fatherland and people.

Only if one holds national pride and revolutionary confidence, can one fervently love one's fatherland and people, and with deep concern for the destiny of the fatherland and the people, devotedly struggle with total dedication. A nation strong in national pride and revolutionary confidence is invincible, and a nation devoid of them is impotent.

What makes the heightening of national pride and revolutionary confidence an important question in establishing chuche in ideology also lies in the fact that deep-seated national nihilism and flunkeyism still remain in small countries.

Especially for the people of a small country who have long suffered oppression at the hands of others, it is all the more essential that they should have intense national pride and revolutionary confidence. Small countries where, on account of the colonial assimilation policy and national culture obliteration policy of the imperialists in bygone days, deep-seated national nihilism and flunkkeyism remain, must especially strengthen the struggle to heighten national pride and revolutionary confidence.

All of our party members and working people must deeply engrave in their hearts the pride as resourceful and courageous Koreans, especially the honor and confidence as a people fighting revolution under the leadership of the glorious party, loyally attending the great leader Comrade Kim Il-song.

Ours is a people highly proud of fighting revolution under the leadership of the glorious party, loyally attending respected and beloved Comrade Kim Il-song, genius of the revolution and legendary hero, as the great leader for whom our people have waited thousands of years in their history. For our people, it is an unsurpassed glory and the greatest happiness to live and work, loyally attending respected and beloved Comrade Kim Il-song as the leader. This is a firm conviction our people have attained with all their hearts through their personal experiences as they have walked the trials-filled road of struggle over more than half a century to the present since they charted the road ahead for the revolution under the leadership of respected and beloved Comrade Kim Il-song. The Korean communists, clearing all kinds of trials with the intense pride and revolutionary confidence of fighting on, loyally attending Comrade Kim Il-song the Great at the helm of the revolution since the beginning of our revolution, have walked the road of struggle and victory, and entrusting all destinies altogether to our great leader, have lived and fought every minute of their lives with the one mind of loyalty to the leader.

Our party members and working people, in the future too the same as in the past, must go forward to dynamically fight along the one road of revolution, always deeply engraving in their hearts the intense national pride and revolutionary confidence of fighting revolution under the leadership of the party, loyally attending the great leader Comrade Kim Il-song.

The thesis also points out the matter, with a view to establishing chuche in ideology, to develop national culture and improve the technical and cultural stands of the masses.

It performs an important function in establishing chuche in ideology to develop national culture.

Only by constructing culture with a revolutionary, socialist content in national form, chuche-oriented culture congruent with the feeling of one's people with the working class-oriented line established, is it possible to turn people's ideomental life wholesome and establish chuche in ideology even better.

In order to wholesomely develop socialist national culture, it is imperative first of all to thoroughly prevent the imperialist cultural infiltration. The imperialists maneuver to turn people into ideomental cripples, permeating them with base, corrupt, reactionary ideoculture. Without thoroughly preventing the

reactionary cultural infiltration of the imperialists, it is impossible to wholesomely develop people's ideomental life or establish chuche in ideology.

Again, in order to develop national culture, it is imperative to correctly carry forward and develop the suprior tradition of national culture, repudiating the restorationist tendencies and nihilistic tendencies toward its legacies. To say to carry forward the legacies of national culture means by no means to carry forward every bit of the historically formed cultural legacies. In order to correctly carry forward the legacies of national culture, it is imperative to discard the reactionary, corrupt culture created by the ruling circles in the past with a view to their class-oriented domination and pleasures and carry forward the culture congruent with national feeling achieved by the resourceful, courageous masses of working people. Only by thoroughly overcoming both of the restorationist tendencies and nihilistic tendencies toward the legacies of national culture, is it possible to construct and develop culture congruent with the feeling of one's people and with chuche established in it.

Again, as for the culture of other countries, too, what is congruent with the feeling of one's people and progressive must be embraced critically. To say to develop national culture means by no means to reject the culture of other countries. Only if out of the culture of other countries, what is congruent with the feeling of one's people and progressive is embraced, is it possible to further develop the national culture of one's country.

It performs an important function in establishing chuche in ideology to positively develop science and technology and improve the cultural and technical standards of the masses. Science and technology perform a great function in enhancing people's creative strength and going forward to remake nature and society. Most important in people's creative strength is the knowledge of science and technology. Success in the creative activity of people remaking nature and society comes to be guaranteed by their high ideological character and at the same time by their intellectual strength, their strength of science. Only by developing science and technology is it possible to develop the creative strength of people remaking the world. Only by developing science is it possible to enhance the independent stand and attitude and the creative stand and attitude of people, the subject of the social movement, and go forward to energetically step up the nature-remaking task and the society-remaking task, strengthening the creative role of people. Only by positively developing science and technology and improving the cultural and technical standards of the masses is it possible to turn working people into the genuine master of nature and society and thoroughly establish chuche, uprooting the idea of looking up to others and depending on them in science and technology.

Only if their developmental standard of the economy or their developmental standards of science and technology are higher than those of other countries, people will no longer look up to other countries. In order to establish chuche in ideology, it is imperative to more rapidly develop the economy and at the same time, science and technology in all areas.

In the thesis it is also pintoed out that in order to establish chuche in ideology, it is imperative to oppose all kinds of the old ideas such as flunkeyism.

The dear leader Comrade Kim Chong-il taught as follows:

"To establish chuche in ideology is in itself an ideological liberation of people from the constraint of the old ideas, and an ideological revolution to establish the chuche world view. If chuche is to be established in ideology, it is imperative to repudiate all kinds of old ideas running counter to it and in particular, thoroughly uproot flunkeyism." (Ibid., p 41)

The struggle to establish chuche in ideology is accompanied by an incisive struggle against the old ideas. It means a revolution in the realm of ideology to eliminate the old ideas from people's heads. In order to establish chuche in ideology, it is imperative to repudiate all kinds of old ideas such as the capitalist idea, the feudal Confucian idea.

In order to establish chuche in ideology, it is especially imperative to thoroughly uproot flunkeyism from people's heads. Flunkeyism is a reactionary idea which makes it impossible to establish the chuche-oriented ideological viewpoint and mode of thinking among the masses of working people or for the masses of working people to work out their destiny in their right mind with their own strength. Flunkeyism paralyzes the independent consciousness, the revolutionary consciousness of the masses of people and stands in the way of the revolutionary struggle for their independent stand and attitude.

If the masses of people are to properly occupy their position as the master of revolution and construction and fully perform their role as the master, they must of necessity energetically launch the struggle to overcome flunkeyism.

Historical experience shows that if a man practices flunkeyism, he becomes a nitwit; if a nation practices flunkeyism, it ruins the country; if a party practices flunkeyism, it makes a mess of revolution and construction.

Today what is most harmful and dangerous is flunkeyism toward the U.S. imperialists. Flunkeyism toward the U.S. imperialists, which is manifesting itself in the respect-U.S., worship-U.S. idea, is inflicting tremendous harm on the revolutionary struggle of the people. The poison of flunkeyism toward the U.S. imperialists is surfacing intensively in south Korea today. Flunkeyism toward the U.S. imperialists, which the U.S. imperialist aggressors and their lackeys have spread, is paralyzing the national, class-oriented awakening of people in south Korea and is becoming a most harmful element of ideological poison trampling the priceless cultural legacies and laudable manners and customs of our nation. Without strengthening the struggle to oppose the respect-U.S., worship-U.S. idea and heightening the national sovereignty consciousness among the south Korean people, it is impossible to either win the victory of the south Korean revolution or achieve the independent reunification of the fatherland.

The struggle to oppose flunkeyism and establish chuche is a serious question influencing the destiny of the revolution. By continuing to strengthen the struggle to oppose all kinds of old ideas such as flunkeyism and establish chuche in ideology, it is imperative to firmly insure the ultimate victory of the Korean revolution.

Under the sagacious leadership of the great leader Comrade Kim Il-song our party, by thoroughly establishing chuche in ideology in each period, in each stage of the revolution, is going forward to brilliantly embody the chuche ideology in all areas such as the political, economic, and national defense areas.

Today our people, with the intense awareness of being the master of revolution and construction and placing the Korean revolution at the center, are thinking out and practicing everything, and are going forward to solve with their own wisdom and strength all questions arising in revolution and construction.

Today's realities wherein the great task of converting the whole society to the chuche ideology is deepening and developing onto a new stage, call for more thoroughly maintaining the chuche ideology in the activities of the party and the state.

The immortal classical thesis "On the Chuche Ideology" is a great scientific document which has comprehensively elucidated and monolithically systematized the basic questions of the chuche ideology, and a programmatic document which has clearly illuminated the road which makes it possible to energetically hasten the cause of converting the whole society to the chuche ideology.

Deeply studying the dear leader Comrade Kim Chong-il's historic thesis "On the Chuche Ideology" and thoroughly carrying through the task set forth in it, we must thoroughly arm all members of society with the revolutionary thought of the great leader Comrade Kim Il-song and go forward to more thoroughly remake the whole society in accordance with the demands of the chuche ideology.

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TO MAINTAIN THE PRINCIPLE OF SELF-DEPENDENCE IN POLITICS IS A FIRM GUARANTEE
FOR REALIZING THE SOVEREIGN RIGHTS OF THE COUNTRY AND THE PEOPLE

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[Article by Kim Hwa-chong]

[Text] Self-dependence in politics is a guiding principle in insuring the sovereign rights of the country and the people and realizing the independent stand and attitude of the masses of people in the sphere of sociopolitical life.

This principle enunciates the chuche stand which must be invariably maintained in the activities of the party and the state, and illuminates the true road to making each country or nation, the masses of people, become the master of their destiny.

In the thesis "On the Chuche Ideology" by Comrade Kim Chong-il, an esteemed member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and an esteemed secretary of the Party Central Committee, is given a comprehensive, profound scientific and theoretical elucidation of the position the principle of self-dependence in politics occupies in the struggle for the independent stand and attitude of the masses of people and even of the intrinsic content, the ground for the need and method of the matter in maintaining the principle of self-dependence in politics.

The thesis "On the Chuche Ideology" first of all enunciates the position the principle of self-dependence in politics occupies in maintaining the independent stand.

Self-dependence in politics is a guiding principle which occupies the most important place in maintaining and embodying the independent stand and attitude. This is related to the fact that politics is the sphere of decisive significance in social life.

The dear leader Comrade Kim Chong-il taught as follows:

"Politics is the sphere of decisive significance in social life. Apart from self-dependence in politics, it is impossible to speak about the independent stand and attitude of any kind. It is above all in the self-dependence in

politics that chuche in ideology is expressed, and it is also by the self-dependence in politics that self-support in the economy and self-reliance in national defense are insured." (Book "On the Chuche Ideology," p 42)

Politics is a social function which organizes and commands in a unified manner the activity of people to suit the common interests of a class or society.

Society is a collective of people, and the collective life of people is achieved amid complex social relations. From this, what becomes necessary is politics, a social function which establishes a certain order and standard of action with a view to maintaining the society, and directly administers and commands people to act in accordance therewith.

Politics is the basic condition for making it possible to form and develop society. Without politics it is impossible to achieve or maintain people's collective life and common activity.

Therefore, politics holds a dominant position over all other aspects of social life and has decisive significance in people's social life and practical struggle.

Inasmuch as politics has decisive significance in social life, in the struggle for the independent stand and attitude of the masses of people, too, it arises as a priority demand to realize the sociopolitically independent stand and attitude. To realize the sociopolitically independent stand and attitude constitutes the key to making people cast off the constraint of nature and achieve their ideocultural development.

Under conditions that the masses of people are sociopolitically enslaved, even if productive forces are developed, they can neither properly enjoy their benefits nor cast off the constraint of reactionary ideas and culture. This bespeaks the fact that apart from self-dependence in politics, the independent stand and attitude of any kind is unthinkable.

As pointed out in the thesis, it is above all in the self-dependence in politics that chuche in ideology is expressed, and it is also by the self-dependence in politics that the self-support in the economy and the self-reliance in national defense are insured.

To establish chuche in ideology has its objective in making people fully perform their role as the master of revolution and construction, as the master of the state and society, holding the chuche viewpoint and attitude. Such objective can be firmly realized only if the independent stand and attitude is insured in the sphere of politics which has decisive significance in all aspects of social life.

It is by politics that the direction and method of economic construction and national defense construction are determined, and their success is influenced by how the political guidance of the party and the state is exercised.

Only if the politically independent stand and attitude is maintained in the activities of the party and the state, is it possible to establish the line

and guidelines for economic construction and national defense construction to suit the interests of their people and the specific conditions of their country, and realize the self-support in the economy and the self-reliance in national defense.

The principle of self-dependence in politics thus constitutes the decisive condition for realizing the independent stand and attitude in all aspects of social life.

The thesis "On the Chuche Ideology," based on having elucidated the position the principle of self-dependence occupies in politics, uniquely enunciates what the maintaining of the independent stand and attitude in politics means.

As elucidated in the thesis, to say to maintain the independent stand and attitude in politics means to implement politics which defends the national independence and sovereign rights of one's people, protects the interests of one's people and relies on the strength of one's people.

It is part of the most intrinsic content of the principle of self-dependence in politics to defend the national independence and sovereign rights of one's people.

It is a priority condition for realizing the independent stand and attitude of the masses of people to defend their national independence and sovereign rights. The country or the nation is a historically formed social life unit and a firm collective of people. The struggle of the masses of people for the independent stand and attitude is conducted on a nation-state unit basis, and the destiny of the masses of people, too, is worked out on a national or state basis. In consequence, if the country or the nation is enslaved, neither can the masses of people escape the plight of a slave; if the country or the nation fails to hold the independent stand and attitude, neither can the independent stand and attitude of the masses of people be realized. The masses of people, only when the independent stand and attitude of the country or the nation is insured, can go forward to successfully work out their destiny to suit their aim and demand.

National independence is an important condition for realizing the independent stand and attitude of the country or the nation. Remaining under the domination and enslavement of outside forces, it is impossible to speak about the independent stand and attitude of the country or the nation. Only if the masses of people, achieving national independence, hold their destiny in their own hands, can they achieve the independent development of the country or the nation.

This is not to say that just because national independence is an indispensable condition for realizing the independent stand and attitude of the country or the nation, the independent stand and attitude will be insured spontaneously once national independence is achieved.

If the independent stand and attitude of the country or the nation is to be thoroughly insured, it is imperative that together with national independence, the sovereign right to work out its destiny should be firmly defended.

The sovereign right is a sacred right of all countries or nations no one may deprive. Deprived of its sovereign right, it is in the scheme of things that the country or the nation will be enslaved to others, and it cannot become an independent country, an independent nation. Deprived of its sovereign right, the country may still maintain its national independence, but such country cannot become a genuine independent sovereign state.

Another part of the intrinsic content of the principle of self-dependence in politics is implementing politics which protects the interests of one's people and relies on the strength of one's people.

Politics is a means of and the decisive factor in serving for the realization of the independent stand and attitude of the masses of working people.

The aim and demand of the masses of working people for the independent stand and attitude are spoken for, protected, and realized above all by politics. In consequence, if the politically independent stand and attitude of the masses of working people is to be realized, it is imperative to implement politics protecting their interests and relying on their strength.

To say to implement politics which protects the interests of the masses of working people means to implement politics which protects the right of the masses of people as the master of revolution and construction; to say to implement politics which relies on the strength of the masses of people means to implement politics which, enhancing their role, enables them to fully discharge their responsibility as the master.

When politics protects their right as the master of revolution and construction, as the master of the state and society, and makes them fully discharge their responsibility as the master, the independent stand and attitude of the masses of working people comes to be firmly realized.

Under conditions as exist today that there are international boundaries and the distinctions of nations and that people live and conduct revolution and construction on a nation-state unit basis, the politically independent stand and attitude is realized only by politics which protects the interests of one's people and relies on the strength of one's people.

Only by implementing politics which protects the interests of the people of one's country and relies on the strength of one's people is it possible to firmly protect and defend the independent stand and attitude of the country or the nation and genuinely realize the independent stand and attitude of the masses of people.

To implement politics which protects the interests of the people of one's country and relies on the strength of one's people is thus a firm guarantee for realizing the independent stand and attitude of the masses of working people.

The thesis "On the Chuche Ideology" profoundly enunciates the ground for the need of maintaining the independent stand and attitude in politics.

The reason the principle of self-dependence in politics must be maintained is first of all related to the fact that the politically independent stand and

attitude is the first and foremost characteristic and the first and foremost life of an independent sovereign state.

The politically independent stand and attitude is the first and foremost characteristic of an independent sovereign state. The independence and sovereignty of the country or the nation presuppose the politically independent stand and attitude. The country devoid of the politically independent stand and attitude cannot be said to be a genuinely independent sovereign state. Only if the sovereign right is exercised in the activity of the state with the independent stand and attitude firmly held, is it possible to defend the dignity and glory of the nation and achieve the enrichment, strengthening, and development of the country to suit the desires of the people.

Therefore, to self-dependently solve the questions arising in the state activity in accordance with one's independent opinion and conviction on the politically independent stand and attitude, constitutes the basic characteristic differentiating whether or not it is a genuinely independent sovereign state.

The politically independent stand and attitude is not only the first and foremost characteristic but also the first and foremost life of an independent sovereign state.

The existence and development of an independent sovereign state are determined by the politically independent stand and attitude.

It is in the scheme of things that, failing to hold the politically independent stand and attitude, the country will be enslaved to others and that eventually it will be unable to maintain its existence as an independent sovereign state and be eaten up by others, in the end.

Deprived of the politically independent stand and attitude, even if the country has a mighty economic power and developed culture, these cannot prove their worth or firmly guarantee the independence and sovereignty of the country.

Inasmuch as the politically independent stand and attitude is the first and foremost characteristic and the first and foremost life of an independent sovereign state, any nation, only if it maintains the politically independent stand and attitude, can insure independence and freedom and achieve happiness and prosperity.

When one knuckles to the pressure of another country and completely embraces its political stand, one cannot establish and execute the line and policy in accordance with one's conviction and determination or achieve the complete independence of the country and the prosperity of the nation.

Therefore, in order to build a completely independent sovereign state and achieve the prosperity of the country and the people, it is imperative of necessity to maintain the principle of self-dependence in politics.

The reason the principle of self-dependence in politics must be maintained is also related to the fact that the fate of the revolutionary cause is influenced by the politically independent stand and attitude.

The revolutionary struggle is a struggle for the politically independent stand and attitude, and the solution to all questions in revolution and construction depends directly on politics. Depending on what kind of a stand is taken in politics, the general direction and method of revolution and construction are determined and the success influenced.

If the party and the state of the working class, devoid of the independent stand and attitude and individuality in politics, should copy the doings of others, they would be unable to hold the character of principle and invariability in their line and policy. In this way they will come to lose the sovereign rights of the country and the people and make a mess of revolution and construction.

In particular, today's realities wherein the imperialists, the dominationists are flagrantly perpetrating aggression and intervention against other countries, present it as an even more clamant demand to the party of each country to go forward to independently solve all questions arising in revolution and construction in accordance with its own conviction and determination.

Whether or not the politically independent stand and attitude is maintained thus constitutes the basic question influencing the fate of the revolutionary cause of the working class of completely realizing the independent stand and attitude of the masses of working people.

The thesis "On the Chuche Ideology" graphically enunciates the method to carry through the principle of self-dependence in politics.

As enunciated in the thesis, in order to maintain the independent stand and attitude in politics, it is imperative first of all to establish a people's government.

The dear leader Comrade Kim Chong-il taught as follows:

"In order to insure the independent stand and attitude in politics, it is imperative to establish a people's government." (Ibid., p 43)

The independent right of people is expressed intensively in the state ruling power.

The state ruling power is a political ruling power, and the basic factor determining the position and role of people.

In the exploiting society, only the exploiting class with a grip on the state ruling power exercises all rights by its ruling power, and the masses of working people without the state ruling power have no freedoms, no rights and merely become an object of exploitation and oppression.

The independent people's government, through its political rule and leadership over society, realizes the demand and aim of the working class and the masses of working people, and firmly insures the position and role of the masses of working people as the master. Therefore, if the working class and the masses

of people are to completely realize the independent stand and attitude, they must above all become the master of the government. The working class and the masses of people, only if they hold the political ruling power in their own hands and become the genuine master of the state and society, can realize the politically independent stand and attitude and genuinely enjoy an independent and creative life.

Under the sagacious leadership of the great leader Comrade Kim Il-song our people, by establishing the people's government, have come to hold the political ruling power in their own hands for the first time in history and become the genuine master of the state and society.

Our people's government is a political organization representing the interests of the masses of working people such as the working class and the peasantry and working intellectuals, and a political weapon serving to protect and realize the independent stand and attitude of the masses of working people. The politically independent stand and attitude of our people is being firmly guaranteed by the people's government.

As enunciated in the thesis, in order to insure the independent stand and attitude in politics, it is imperative to organize a chuche-oriented political force next.

In order to realize the independent stand and attitude of the masses of working people, stepping up revolution and construction, a revolutionary force must be thoroughly created. The revolutionary force is the decisive guarantee for victory of the revolution.

The revolutionary force consists of the political force, economic force, military force, and what constitutes the primary force here is the political force. The political force is a force which pushes the revolutionary struggle forward and actively leads it, and the decisive factor determining the economic force and the military force.

History shows that when the masses of people are not prepared politicoideologically and have not achieved unity and solidarity as one political force around the leader and the party, even if they have the power of a developed economy and the latest military technological means, they cannot go forward to independently carry out revolution and construction.

Only by thoroughly organizing and relying on a chuche-oriented political force is it possible to win and defend sovereign rights and insure independent politics for the sake of the masses of working people.

If a chuche-oriented political force is to be thoroughly organized, it is imperative to strengthen the party which is the guiding force of the revolution and achieve the unity and solidarity of all of the people based on worker-peasant alliance with the working class as the nucleus. What is most important here is firmly uniting all of the people around the party and the leader. The party and the people, when they have achieved unity and solidarity as one political force, can display an inexhaustible strength and win victory in revolution and construction.

As enunciated in the thesis, in order to insure the independent stand and attitude in politics, it is imperative next to have one's own guiding thought and self-dependently decide the line and policy in accordance with one's own determination, and carry them through.

It is an important requirement in insuring the politically independent stand and attitude to have one's own guiding thought. Only if one has a guiding thought of one's own, can one set a clearly defined direction and goal of revolution and construction, formulate a correct line and policy, and go forward to step up revolution and construction with a firm faith in victory.

Inasmuch as the actual conditions of each country are different, the guiding thought of the party of one country, however admirable, cannot suit another country exactly.

The revolutionary thought of the working class, the contemporary guiding thought which has universal significance to all countries, only when applied to suit the specific conditions of each country, becomes the genuine guiding thought of the party of the country concerned.

Therefore, only by having one's own guiding thought which is congruent with the specific conditions of one's country and capable of victoriously pushing ahead with the revolution and construction of one's country, is it possible, with it as the measuring stick, to differentiate what is correct and incorrect in all areas of the activities of the party and the state, and firmly maintain the politically independent stand and attitude.

In order to insure the politically independent stand and attitude, it is imperative to not only have one's own guiding thought but self-dependently decide the line and policy in accordance with one's own determination and carry them through.

As enunciated in the thesis, the basics of politics are determining the policy and executing it. The reason the guiding thought has important significance is because it makes it possible to properly determine the policy and line and go forward to precisely carry them through.

The party of each country and the government of the state, only if they determine all lines and policies based on their guiding thought and execute them, can firmly insure the independent stand and attitude in politics.

Under the sagacious leadership of the great leader Comrade Kim Il-song our party, holding the immortal chuche ideology as the unitary guiding thought, has determined and executed all lines and policies to suit the interests of our people and the realities of our country, and because of that, has always been able to win brilliant victory in revolution and construction.

Next, in order to insure the independent stand and attitude in politics, it is imperative to exercise complete sovereign right and equal right in external relations.

One of the basic questions arising in maintaining the independent stand and attitude of the party and the state is that of thoroughly exercising the sovereign right and equal right in external relations.

This is so because above all the independent stand and attitude of the party and the state is expressed, in the final analysis, in external relations. It is one of the basic characteristics of the independent activities of the party and the state to exercise the sovereign right and equal right in external relations. The party and the state realize the independent stand and attitude in external terms through exercising the sovereign right and equal right.

The reason it arises as a basic question in maintaining the politically independent stand and attitude of the party and the state to exercise the sovereign right and equal right in external relations is also because the sovereign right is a sacred right of all parties, all countries or nations.

Even though in the world exist big parties and small parties, big countries and small countries, economically developed nations and backward nations, all of the parties, all of the countries or nations are equal and independent. Among the fraternal parties there could be no such thing as a higher party and a lower party, a guiding party and a guided party; and no party may demand a privileged position in the international communist movement. All of the parties on a mutually equal footing must respect other parties and maintain comradely relations with one another.

All nations are equal and have the sacred right of national self-determination to work out their destinies on their own. Any nation, only if it realizes complete political self-determination and exercises its right, holding it in its own hands, can insure independence and freedom and achieve happiness and prosperity.

Therefore, no one may violate the sovereign right of others or tolerate the violation of one's own sovereign right.

All of the parties, all of the countries, all of the nations, only if they practically exercise their independent right, can implement genuine independent politics.

The reason it arises as a basic question in maintaining the politically independent stand and attitude of the party and the state to exercise the sovereign right and equal right in external relations is also because the independent stand and attitude constitutes the basis for strengthening internationalism.

As Comrade Kim Chong-il, an esteemed member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and an esteemed secretary of the Party Central Committee, has enunciated in his historic thesis, the independent stand and attitude not only is not in conflict with internationalism but constitutes the basis for strengthening it.

Just as the world revolution is unthinkable apart from the revolution of one's country, there could be no internationalism apart from the independent stand and attitude.

Internationalist unity must essentially be an independent and equal one. Only if based on the independent stand and attitude, internationalist unity, too, can begin to become a voluntary and equal one, a sincere and solid one.

In the thesis is graphically enunciated the basic content of the independent external policy of our party based on the independent stand and attitude.

It is: first, to oppose Imperialism and support the colonial national liberation movement and the international labor movement; two, to continue to move forward toward Socialism and Communism; third, to maintain the policy of strengthening the unity of the socialist countries and the international communist movement on the basis of observing the principle of nonintervention in others internal affairs, mutual respect, equality and reciprocity; fourth, to unite with the nonaligned nations, newly emerging countries on the basis of the principle of respect for territorial integrity and sovereignty, nonaggression, nonintervention in others internal affairs, equality and reciprocity and maintain the policy of cooeperating with all countries which approach us friendly.

This independent external policy of our party is a firm guarantee for insuring the independent stand and attitude in external relations and also a direct expression that our party is firmly maintaining the independent stand and attitude in external relations, and as such, its correctness and great vitality have been eloquently proved by realities.

The thought enunciated in the thesis "On the Chuche Ideology" that the principle of self-dependence must be maintained in politics is a great thought having immense theoretical and practical significance in firmly realizing the sovereign rights of the country and the people.

With the thought for maintaining the principle of self-dependence in politics comprehensively enunciated, a flawless theoretical elucidation has come to be provided for all questions arising in achieving the independence of the country or the nation and in completely realizing the independent stand and attitude of the masses of people in sociopolitical life. Also, all countries, all nations of the world have come to have a mighty weapon which makes it possible for them to exercise complete sovereign right and equal right and further step up revolution and construction relying on the strength of their people based on their independent opinion and judgment.

The thought for observing the principle of self-dependence in politics, because it is based on a thorough self-dependence spirit, is exerting tremendous influence today on the developing revolutionary movement of our era for building an independent world.

By profoundly studying and mastering the matchless thought enunciated in the thesis "On the Chuche Ideology" for maintaining the principle of self-dependence in politics, we shall resolutely defend the dignity and glory of the country and the people and go forward to hasten the victory of the historic cause of completely realizing the independent stand and attitude of the masses of people.

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SELF-SUPPORT IN THE ECONOMY IS A MATERIAL BASIS FOR CONSOLIDATING THE
INDEPENDENCE OF THE COUNTRY

Pyongyang KULLOJA in Korean No 12 Dec 82 pp 39-44

[Article by Kim Ki-ho]

[Text] Self-support in the economy constitutes an important part of the content of the guiding principle of the chuche ideology for maintaining the independent stand.

If revolution and construction are to be conducted in accordance with the demands of the chuche ideology, it is imperative to maintain the independent stand and attitude in the activities of the party and the state, and in order to embody the independent stand and attitude, it is imperative to carry through the principle of self-support in the economy together with chuche in ideology, self-dependence in politics, and self-reliance in national defense. To achieve self-support in the economy constitutes the basic requirement in thoroughly building the material bases for the independence of the country and for the independent stand and attitude.

The thesis "On the Chuche Ideology" by Comrade Kim Chong-il, an esteemed member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and an esteemed secretary of the Party Central Committee, by comprehensively enunciating the principle of self-support in the economy, provides a scientific elucidation of this important question arising in the revolutionary struggle and construction task.

The principle of self-support in the economy enunciated in the thesis is a guiding principle which must be firmly adhered to in order to consolidate the independence of the country and completely realize the independent stand and attitude of the masses of working people in the sphere of material life.

The thesis "On the Chuche Ideology" above all comprehensively enunciates the ground for the need of self-support in economic terms.

The dear leader Comrade Kim Chong-il taught as follows:

"The economy is a material basis of social life. Only by achieving self-support in the economy is it possible to consolidate the independence of the country and

go forward to live independently, and provide an affluent material and cultural life for the people, firmly insuring chuche in ideology, self-dependence in politics, and self-reliance in national defense." (Book "On the Chuche Ideology," pp 45-46)

As enunciated in the thesis, self-support in the economy is an indispensable requirement in consolidating the independence of the country and going forward to live independently.

Society is formed by people, and the economy provides precisely the material underpinning for the life of people and the independence of the country. In order that people, who form the society, may go forward to live, there have to be the means of livelihood. Without the means of livelihood people can neither live nor develop, nor could the society itself exist. In the case of a country, too, the same applies. Any country, if it is to become a genuinely independent sovereign state, must have a strong economic power capable of producing and insuring on its own the material means needed for running the nation's economy. This precisely bespeaks the fact that the economy constitutes a material basis for social life and that achieving self-support in economic terms becomes an indispensable requirement in consolidating the independence of the country.

Self-support in the economy, as long as people live on a nation-state unit basis, constitutes a basic principle which must necessarily be maintained in economic construction.

Under conditions that national boundaries still remain and states exist worldwide, the revolutionary struggle and construction task aimed at realizing the independent stand and attitude come to be conducted on a nation-state unit basis, and each nation or people come to lead their life with what is theirs in their country. In order to consolidate the independence of the country and go forward to live independently in such an environment, it is imperative to achieve economic self-support. Even if national independence has been achieved, failing to achieve economic self-support it is impossible to consolidate the political independence of the country or go forward to live independently. A country economically dependent on others will become a state servilely following another country, and a nation economically enslaved will be unable to free itself from the plight of a colonial slave. Only by achieving economic self-support is it possible to thoroughly underpin national independence materially and go forward to live in one's own right to suit one's own intention and demand without being shackled to others. This is a precious historical experience proved through the practical struggle of the masses of people for the independent stand and attitude.

As enunciated in the thesis, self-support in the economy constitutes a clamant requirement in firmly insuring chuche in ideology, self-dependence in politics, and self-reliance in national defense.

It is an indispensable condition for the construction of a rich, strong, independent sovereign state to insure chuche in ideology, self-dependence in politics, and self-reliance in national defense. Even after national independence has been achieved, failing to maintain the principle of chuche

in ideology, self-dependence in politics, and self-reliance in national defense, it is impossible to construct a genuinely independent sovereign state. Self-support in the economy is precisely a material guarantee for realizing chuche in ideology, self-dependence in politics, and self-reliance in national defense.

From among the people of a country which, failing to achieve self-support in economic terms, has become enslaved to others, comes to surface in the ideological sphere flunkeyism of serving and looking up to big countries, developed countries, and the pride and confidence in their nation comes to be weakened. Only by achieving self-support in economic terms and attaining high standards of science and technology is it possible to thoroughly eliminate the dregs of old ideas such as flunkeyism, national nihilism, and go forward to firmly establish chuche in ideology.

Economically dependent on another country, it also becomes impossible to maintain the politically independent stand and attitude which is the first and foremost life of an independent sovereign state. An economically enslaved country, unable to self-dependently formulate the line and policy in accordance with its own determination, will come to study other's face and in the end, move in accordance with other's baton. Only a country which has an economic strength capable of running its nation's economy on its own, can formulate the line and policy congruent with the country's realities in accordance with its own guiding thought and determination, and furthermore, by carrying them through with its own strength, can firmly insure the politically independent stand and attitude.

Failing to achieve self-support in economic terms, neither will it be possible to realize self-reliance in national defense. In order to have a powerful self-reliant national defense strength, it is imperative to achieve economic self-support. Only if a country has sound self-supporting economic foundations, can it develop its national defense industry and satisfactorily produce and insurre on its own the material and technical means needed in defending the country, and continue to strengthen its national defense strength so as to make it possible to reliably defend gains of the revolution, whatever the environment.

Thus self-support in the economy, by firmly insuring chuche in ideology, self-dependence in politics, and self-reliance in national defense, constitutes a sound material guarantee which makes it possible to consolidate the independence of the country and enrich, strengthen, and develop the nation.

As enunciated in the thesis, self-support in the economy constitutes an important requirement in providing an affluent material and cultural life for the people.

Revolution and construction are a task for the sake of the people and a rewarding struggle to provide them with an independent and creative life, an affluent civklized life.

In order to provide the people with an affluent material and cultural life, it is imperative to carry through the principle of self-support in the

economy. Failing to achieve economic self-support, it is impossible to satisfy the daily growing material and cultural needs of the people or thoroughly underpin their independent and creative life materially. Only if a country, achieving economic self-support, satisfactorily produces and insures on its own the country's necessary means of livelihood, can it continue to improve the material and cultural standards of living for the people, and practically insure them their stand as the master of the state and society.

All this bespeaks the fact that self-support in the economy constitutes a material basis for consolidating the independence of the country and a clamant requirement in thoroughly embodying the chuche ideology in the ideological, political, military areas and ceaselessly improving the standard of living for the people.

The comprehensive enunciation made in the thesis that economic self-support is a material basis for the independence of the country and for the independent stand and attitude, constitutes an immortal service which has provided a scientific elucidation of the ground for the need of maintaining the principle of self-support in the economy and made a great contribution to energetically pushing forward the people's revolutionary struggle and construction task for the independent stand and attitude.

Next, the thesis "On the Chuche Ideology" scientifically enunciates that in order to achieve self-support in the economy, it is imperative to build a self-supporting national economy.

The dear leader Comrade Kim Chong-il taught as follows:

"If the principle of self-support in the economy is to be carried through, it is imperative to build a self-supporting national economy." (Ibid., p 46)

As enunciated in the thesis, to say to build a self-supporting national economy means to build an economy going forward on its own feet not enslaved to others, an economy serving its own people and developing, relying on its own country's resources and on its own people's strength.

The construction of a self-supporting national economy constitutes a basic question in stepping up the revolutionary struggle and construction task, carrying through the principle of self-support in the economy.

This is related above all to the fact that the construction of a self-supporting national economy makes it possible to ceaselessly improve the standard of living for the people and strengthen the might of the country.

The objective of maintaining the principle of self-support in the economy lies in improving the standard of living for the people and strengthening the might of the country. In order to successfully attain such an objective, it is imperative of necessity to build a self-supporting national economy.

Only by building a self-supporting national economy is it possible to rationally, comprehensively utilize the country's national resources, quickly develop productive forces, and ceaselessly improve the standard of living for the

people. Again, only by so doing is it possible to thoroughly lay the material and technical foundations of Socialism and continue to strengthen the political, economic, military might of the country.

What makes the construction of a self-supporting national economy a basic question in stepping up the revolutionary struggle and construction task, carrying through the principle of self-support in the economy, is also related to that fact that it makes it possible to maintain the independent stand and attitude in international relations and strengthen the international revolutionary forces.

The dignity of the country or the nation manifests itself in thoroughly maintaining the independent stand and attitude in international relations. The independent stand and attitude in international relations can be practically exercised only if a self-supporting national economy is built and the might of the country strengthened.

Only a country which has built a self-supporting national economy can resolutely oppose domination and enslavement in any form and exercise complete sovereign right and equal right politically, economically, and even better help the people of those countries which are fighting for the independent stand and attitude, and contribute to strengthening the anti-imperialist sovereignty forces and socialist forces.

The construction of a self-supporting national economy arises as a vital question especially in the countries which are backward in economic and technological terms on account of the imperialist domination and plunder in bygone days.

Today, the imperialists, outwardly espousing the "independence" of other countries but ensnaring them by cunning covert techniques, are slyly plotting to continue to dominate the people and plunder the countries which have achieved national independence. This is precisely the neocolonialist policy of the imperialists.

The road to beating back the cunning neocolonialist policy of the imperialists and attaining the national liberation cause to the end lies in building a self-supporting national economy. The construction of a self-supporting national economy makes it possible for the countries, which used to be backward in economic and technological terms in bygone days, to completely cast off the domination and exploitation of the imperialists and dynamically move forward along the road of Socialism, ultimately liquidating the economic backwardness constituting the practical basis of racial inequalities.

Thus, that the thesis, brilliantly embodying the immortal chuche ideology, has comprehensively enunciated the intrinsic nature and necessity of the construction of a self-supporting national economy, constitutes a great contribution which has provided a scientific elucidation of the basic question in carrying through the principle of self-support in the economy.

Next, the thesis "On the Chuche Ideology" provides a comprehensive scientific elucidation of the principle and methods of building a self-supporting national economy.

A priority question arising in building a self-supporting national economy is that of maintaining the principle of self-reliance.

The dear leader Comrade Kim Chong-il taught as follows:

"In order to build a self-supporting national economy, it is imperative to maintain the principle of self-reliance in economic construction." (Ibid., p 46)

As enunciated in the thesis, self-reliance is the revolutionary spirit and struggle spirit of the communists intent on carrying out the revolution with their own strength to the end. Just as it applies to all other tasks in revolution and construction, in economic construction, too, it is imperative to believe in one's own strength and rely on it.

The people who, believing in their own strength, earnestly, persistently struggle, are quite capable of disposing of any task, however difficult, but the people who, unable to believe in their own strength, merely look up to others, cannot do any task commendably. Only by mobilizing the strength of one's people and the resources of one's country and relying on one's own funds and technologies on the principle of self-reliance can one develop the economy actively at a high rate of speed and achieve the growth and prosperity of the country, overcoming all kinds of barriers. This is a precious experience positively proved through the practice of our country's socialist economic construction which has been dynamically moving forward under the sagacious leadership of the great leader Comrade Kim Il-song.

As enunciated in the thesis, in order to build a self-supporting national economy, it is also imperative to develop the economy comprehensively in many-sided ways.

The socialist self-supporting economy, unlike the capitalist economy whose objective lies in making money, has its objective through and through in satisfying the needs of the country and the people. Therefore, the self-supporting economy must necessarily be developed comprehensively in many-sided ways so as to make it possible to produce and insure on its own the products of heavy and light industries and agricultural products needed in enriching and strengthening the country and improving the standard of living for the people.

To say to develop the economy comprehensively in many-sided ways means to build an economy in such a way as to make it complete with various economic branches and production processes. Only by building such an economy is it possible to not only satisfactorily fill on its own the domestic needs of diverse products but quickly develop the economy of the country securely on firm foundations. Only a country, which has built an economy developed comprehensively in many-sided ways, can actively set and maintain the balance of the people's economy to suit its own specific conditions, and firmly insure an uninterrupted high rate of speed of economic development.

If a self-supporting economy developed comprehensively in many-sided ways is to be built, it is imperative to maintain the line for developing the light industry and agriculture simultaneously while developing the heavy industry with priority.

The heavy industry whose core is the machine building industry, is the pillar of a self-supporting national economy. Only if one has a strong heavy industry of one's own, can one achieve self-support in economic and technological terms and quickly develop the overall people's economy including the light industry and agriculture, based on modern technology. And only by developing the light industry and agriculture simultaneously with the heavy industry can one systematically improve the standard of living for the people and step up the development of the heavy industry itself. In particular, to commendably conduct farming and solve the question of food on one's own has very important significance in insuring a stabilized life for the people and making them go forward to live independently.

As enunciated in the thesis, in order to build a self-supporting national economy, it is also imperative to equip the economy with modern technical provisions and extensively bring up national technical cadres.

Technological self-support is an indispensable demand of economic self-support. Only if one has developed technologies of one's own, can one effectively tap and utilize the natural resources of the country and develop the people's economy in many-sided ways. Again, only by so doing can one liberate the working masses from backbreaking labor and go forward to lessen the distinctions between physical labor and mental labor and solve with one's own strength complex and difficult questions arising in economic construction and national defense construction.

It represents a revolution to liquidate the technological backwardness of the people's economy and equip it with modern technical provisions. Only if all branches, mobilizing every possibility, go forward to ceaselessly step up the technological revolutions, is it possible to quickly develop technology and achieve the economic and technological self-support of the country in a short period of time.

In order to achieve the economic and technological self-support of the country, it is imperative of necessity to solve the question of national technical cadres. Without the national technical cadres of one's own it is impossible to go forward to successfully solve questions of science and technology arising in the construction of a self-supporting national economy or properly manage and operate the economy equipped with modern technical provisions. To solve the question of national technical cadres arises as one of the most important tasks in building a new society particularly in those countries which used to be left far behind the civilization of modern science and technology under imperialist enslavement in bygone days. Therefore, if the technological revolution is to be carried out and self-support achieved in economic and technological terms, it is imperative of necessity to improve the cultural and technical standards of the working masses, putting efforts into the cultural revolution, and create a large force of national technical cadres.

We must go forward to resolutely carry through the guidelines set forth by the great leader Comrade Kim Il-song for intellectualizing the whole society, and further improving the cultural and technical standards of the working masses and the qualitative standard of technical cadres, bring up new technical cadres still more, even better.

As enunciated in the thesis, in order to build a self-supporting national economy, it is also imperative to thoroughly build the raw material and fuel bases of one's own.

To depend on others for raw material and fuel is the same as laying the economic jugular on others. If self-support is to be achieved in economic terms and the economy is to be developed securely with a view to the future, it is imperative of necessity to rely on the raw material and fuel bases of one's own and satisfy basically on one's own the question of raw material and fuel. To solve on one's own the question of raw material and fuel arises as an even more important question today when many countries of the world are going through a serious raw material crisis, fuel crisis. Therefore, each country must maximally mobilize and rationally utilize the natural resources of one's own, on the one hand, and from the outset, must develop industries into chuche-oriented industries relying on the raw material and fuel of one's own country.

As enunciated in the thesis, the construction of a self-supporting national economy constitutes an important guarantee which makes it possible to achieve economic self-support and prosperity, strengthening international economic cooperation.

The dear leader Comrade Kim Chong-il taught as follows:

"To say to build a self-supporting national economy on the principle of self-reliance means by no means to build the economy behind locked doors."
(Ibid., p 49)

A self-supporting economy is one that opposes economic domination and enslavement by another country but not one that denies international economic cooperation. In particular, for the socialist countries, the newly emerging countries to closely cooperate with one another in economic and technological terms performs an important role in insuring the economic self-support of these countries and strengthening their economic might.

Today the newly emerging countries have ample possibilities capable of strengthening economic cooperation with one another.

The peoples of newly emerging countries, opposing the aggression and plunder policy of the imperialists such as the U.S. imperialists, are struggling to defend their national sovereign rights and natural resources, put an end to the outdated economic order whereby a minority of capitalist powers has been, as it pleases, exploiting and plundering a majority of countries and peoples of the world, and establish a just new world economic order. The newly emerging countries are not only struggling to realize such common economic objectives of theirs but have inexhaustible human resources and natural resources, and an immense economic potential. Again, the newly emerging countries have in no small measure good experiences and technologies which can be mutually exchanged. Therefore, if the newly emerging countries and peoples are to strengthen economic and technological cooperation and energetically launch struggle with united strength, it will be possible to beat back the aggression and plunder policy of the imperialists and defend the dignity and right to live of their nations, and achieve economic self-support and prosperity in a short period of time without depending on the big powers.

The thesis "On the Chuche Ideology" has also enunciated that the important task facing us today in socialist self-supporting national economic construction is that of stepping up the chucheization, modernization, and scientization of the people's economy.

The chucheization, modernization, and scientization of the people's economy are the strategic line which must be invariably adhered to in socialist, communist economic construction. By energetically stepping up the chucheization, modernization, and scientization of the people's economy with a continued tight grip on the self-supporting national economic construction line whose correctness and vitality have been positively proved through practice, we must further strengthen the self-supporting nature and chuche character of the national economy and ceaselessly modernize the technical provisions of the people's economy, and go forward to thoroughly scientize all activities of production and management.

Thus with the comprehensive elucidation in the thesis of the principle and methods for building a self-supporting national economy, a guiding principle has come to be provided which makes it possible to carry through the principle of self-support in the economy and further step up the revolutionary struggle and construction task of the masses of working people for realizing the independent stand and attitude.

The thought and theory on self-support in the economy enunciated in the thesis "On the Chuche Ideology" have immense significance indeed in the developing chuche economic theory and in the attainment of the chuche revolutionary cause.

The thought on self-support in the economy has above all scientifically enunciated the material basis for consolidating the independence of the country and realizing the independent stand and attitude, and monolithically systematized the intrinsic nature and the law of self-supporting national economic construction with the question of realizing the independent stand and attitude of the masses of working people placed at the center, and the principle and methods for building a self-supporting national economy. Thus the chuche economic theory has been further developed and enriched, and has become able to display an even greater might and vitality as a weapon energetically pushing forward the struggle of the masses of people for realizing the independent stand and attitude.

By the thought on self-support in the economy the basic direction of economic construction of our era moving forward along the road of sovereignty has been scientifically enunciated, and an energetic weapon has come to be provided which makes it possible for the peoples of the countries which have achieved national independence to step up self-supporting national economic construction on the principle of self-reliance, beat back the domination and plunder of the imperialists, and attain the national liberation cause to the end. Again, by this thought has come to be provided a firm guarantee which makes it possible to thoroughly lay the socialist, communist material and technical foundations on a nation-state unit basis, strengthen the might of the country, maintain the independent stand and attitude in international relations, and go forward to brilliantly attain the sovereignty cause.

All this eloquently bespeaks the fact that the thought on self-support in the economy enunciated in the thesis is a great thought which has further developed and enriched the chuche revolutionary theory and provided a mighty weapon for energetically hastening the chuche revolutionary cause.

By more deeply studying and mastering the thought and theory on self-support in the economy enunciated in the thesis "On the Chuche Ideology" and by going forward to thoroughly carry them through, we shall step up socialist economic construction and positively contribute to brilliantly attaining the chuche revolutionary cause.

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CHUCHE-ORIENTED SCIENCE AND TECHNOLOGY THAT HAVE RAPIDLY DEVELOPED UNDER THE LEADERSHIP OF THE PARTY

Pyongyang KULLOJA in Korean No 12 Dec 82 pp 45-50

[Article by Chong Chun-ki: "On the Occasion of the 30th Anniversary of Founding of the Academy of Sciences"]

[Text] Today we commemorate in a meaningful manner the 30th anniversary of founding of the Academy of Sciences in a majestic environment that the struggle to create a new march speed, "the speed of the '80s," is energetically under way on all fronts of socialist construction.

The founding of the Academy of Sciences personally organized by the great leader Comrade Kim Il-song during the formidable Fatherland Liberation War, a showdown war for the fate of the fatherland and the people, was a historic event having immense significance indeed in the history of our country. This was the brilliant fruition of the sagacious leadership of the great leader Comrade Kim Il-song who had been energetically leading our people, confidently looking far into the future of the triumphant fatherland with his uncommon wisdom and scientific insights, and a meaningful happy event that opened up a wide road to rapidly developing science and technology and achieving the growth and prosperity of the country and the people.

With the founding of the Academy of Sciences our people came to have the supreme sanctuary of science for the first time in their long history, and a firm guarantee which makes it possible for the resourcefulness and talents of the people to blossom in full bloom in the sphere of science and technology.

In our country for 30 years to the present since the founding of the Academy of Sciences, chuche-oriented science and technology have been epochally developing, and all branches of the people's economy have come to be placed on the foundations of modern science and technology. This prideful achievement is altogether the precious fruit of the sagacious leadership of the great leader Comrade Kim Il-song who, having had the Academy of Sciences founded, has been energetically leading the struggle to develop science and technology.

Today our scientists and technicians are filled to overflowing with their resolve to further develop our national science and technology based on the achievement scored to date and positively contribute to stepping up socialist construction.

It is one of the important questions arising in socialist construction to develop science and technology.

Socialist, communist construction is a rewarding task to go forward to completely realize the independent stand and attitude of the masses of working people. If the independent stand and attitude of the masses of working people is to be completely realized, it is imperative to not only overturn the exploiting system and liberate the working people from the constraint of old ideas but amply provide them with a creative labor life and happy material and cultural life. The independent demand of the masses of working people in the spheres of labor life and material life is realized through the struggle to conquer and remake nature.

Science and technology are precisely an important means to provide an independent, creative life for the people, remaking and conquering nature, liberating the working people from backbreaking labor, and increasing the production of material wealth. Only by developing science and technology and occupying the fortress of science is it possible to step up through goal consciousness the struggle to remake and conquer nature and amply provide the working people with an independent and creative life and an affluent material and cultural life. Again, only by so doing is it also possible to successfully overcome flunkeyism, an idea of looking up to others, and enhance the national pride and confidence of the working people as well.

The development of science and technology arose as a particularly important question in our country which used to be left far behind the civilization of modern technology in bygone days. Without rapidly developing science and technology it was impossible to build a strong socialist self-supporting national economy in our country or successfully manage and operate it.

The great leader Comrade Kim Il-song, early on based on his keen insights into the position of science and technology in socialist, communist construction and the concrete realities of our country, comprehensively set forth a unique thought and guidelines for rapidly developing our national science and technology.

The great leader Comrade Kim Il-song, first of all by setting forth a unique thought for developing science and technology firmly on the chuche stand, graphically enunciated the basic direction of developing science and technology.

The great leader Comrade Kim Il-song taught as follows:

"The basics in scientific research work are going forward to develop science and technology firmly on the chuche stand in the direction demanded by our party and our revolution." ("Kim Il-song Selected Works," Vol 4, 2d impression, p 569)

The most important question arising in developing science and technology is that of energetically launching scientific research work firmly on the chuche stand. The objectives of developing science and technology lie in solving with one's own strength the questions of science and technology arising in the construction of one's country. Therefore, our science and technology must

thoroughly become ones essential to socialist, communist construction in our country and ones that serve our revolution and our people. Science and technology that do not contribute to our revolution or serve our people are completely useless.

When going forward to timely solve firmly on the chuche stand the questions of science and technology presented by the practice of socialist construction, it is possible to step up the development of our national science and technology and rapidly develop the economy, relying on our resources and technologies.

This bespeaks the fact that the thought set forth by the great leader Comrade Kim Il-song for developing science and technology on the chuche stand is a unique thought that has elucidated the basic stand which must be maintained in scientific research work, and graphically enunciated the basic direction and method of developing our national science and technology.

The great leader Comrade Kim Il-song, also by setting forth the guidelines for thoroughly organizing the ranks of scientists and technicians, has illuminated the road to rapidly developing science and technology, relying on the chuche strength.

To thoroughly organize the ranks of scientists and technicians constitutes the key to solving with our own strength scientific and technological questions arising in socialist construction and developing our national science and technology on the chuche stand.

The scientists and technicians are those in direct charge of developing our national science and technology. Only by thoroughly organizing the ranks of scientists and technicians who, firmly armed with the chuche ideology, have high standards of science and technology and abundant practical experiences, is it possible to rapidly develop our national science and technology and ultimately, energetically step up socialist, communist construction. To thoroughly organize the ranks of scientists and technicians was one of the most serious questions in stepping up economic and cultural construction in our country where national technical cadres were extremely in short supply on account of the aftereffects of the venomous colonial rule of the Japanese imperialists in bygone days.

The great leader Comrade Kim Il-song, with a view to solving this important question, indoctrinated and remolded the longtime intellectuals to faithfully serve the party and the revolution, on the one hand, and setting forth the guidelines for extensively bringing up intellectuals with working people's background, sagaciously led the struggle for the realization.

The great leader Comrade Kim Il-song, defining the intellectuals as part of the component elements of our party early on when founding our party, sagaciously led them in positively serving revolution and construction with their achievements in science and technology. Enunciating that the longtime intellectuals of our country, because of the harsh racial oppression and discrimination they had suffered at the hands of the Japanese imperialists, not only had a certain anti-imperialist revolutionary consciousness but could serve for the sake of the working class, an advanced class, in accordance with the law of the

development of society because they had studied and grasped truths, the great leader Comrade Kim Il-song called them from all over the country and gave prominence to them in the ranks of the rewarding struggle to build a new society, and opened up a wide road for them to serving for the sake of the fatherland and the people.

The great leader Comrade Kim Il-song, with a view to extensively bringing up fresh scientists and technicians with working people's background, established colleges and technical schools even in such a difficult post-liberation period and had the conditions amply provided for training scientific, technical cadres.

In our country in the period to the present since the establishment of the Kim Il-song University, the first people's university, as many as more than 170 colleges have been established in the center and local areas, the teaching and indoctrinating task has been improved, and the scope has grown in training national cadres. With educational institutions extensively increased in number and the quality of education ceaselessly improved, the question of national cadres which had arisen as such a difficult question in the early period of building a new society, was brilliantly solved long ago, and bright prospects have come to be unfurled for the development of the national economy, science, and culture.

At the same time, the great leader Comrade Kim Il-song has sagaciously led the way in amply providing work conditions and living conditions for the scientists and technicians.

Having set forth the development of science and technology as an important task for the sake of the country far into the distant future, the great leader Comrade Kim Il-song has had resolved everything essential to scientific research work, no matter how difficult the circumstances of the country were, and warmly looked after the work and life of the scientists and technicians. The respected and beloved leader Comrade Kim Il-song with a familial feeling has looked after the scientists and technicians in all aspects from the question of food, clothing, and shelter to their health, and highly appraising even their small achievement scored in scientific research work, has energetically encouraged them.

Because of the presence of the high political trust and infinite concern of the great leader Comrade Kim Il-song, our scientists and technicians have been able to dedicate all their wisdom and talents to scientific research work and positively contribute to strengthening the economic might of the country.

The farsighted plan set forth by the great leader Comrade Kim Il-song for quickly developing science-oriented science and technology has been embodied more brilliantly by the energetic guidance of our party.

By revolutionizing, working classing the scientists and technicians through the process of carrying out the revolutionary task, to suit the new demands of the developing realities wherein the conversion of the whole society to the science ideology is up in the forefront, our party set forth the guidelines for making them faithfully serve the party and the people, and energetically led

the struggle for the realization. Strengthening ideological indoctrination, organizational life, and study among the scientists and technicians, our party has revolutionarily indoctrinated and tempered them on the one hand and energetically led them so as to make them go into the sizzling realities, learn the ideological spirit, organizational character, and discipline of the working class, and positively serve the party and the revolution through practical struggle.

Thus all of the scientists and technicians have come to grow up as communist revolutionaries with the *chuche* view of the revolution thoroughly established who glorify to the end the priceless political life bestowed on them by the great leader Comrade Kim Il-song, and all of them, with intense loyalty to the party and the revolution, with a strong revolutionary will and the revolutionary spirit of self-reliance and fortitude, have come to dedicate all their wisdom and energy to the struggle to quickly develop our national science and technology.

Our party, setting forth the guidelines for launching the movement to learn from the example of unsung heroes, also has sagaciously guided the scientists and technicians to live and struggle like the unsung heroes. Today all of our scientists and technicians, loyally upholding these guidelines of our party and solely for the sake of the party and the revolution, for the sake of the fatherland and the people whether or not anyone looks, whether or not anyone appreciates, are displaying their wisdom and talents to the hilt in scientific research work, and are registering a new advance in occupying the towering fortress of science.

Important in quickly developing science and technology and further stepping up economic construction is energetically organizing and mobilizing the scientists and technicians in such a way as to closely combine science and production, theory and practice.

By taking an epoch-making measure to organize shock brigades with scientists and technicians in many areas and make them work at production sites, our party has energetically exercised guidance so as to successfully solve scientific and technological questions arising in socialist economic construction, joining the knowledge of scientists and technicians and the wisdom of producers, and make the achievements in research timely introduced to production. Thus the standards of the scientists and technicians are rapidly improving, and an epochal advance is being registered in the development of our science and technology.

In this way the sagacious leadership of the great leader Comrade Kim Il-song and the energetic guidance of our party have been a source of invincible strength which has made it possible for our scientists and technicians to highly display their revolutionary fervor and creative talents, and the decisive factor which has made it possible to score a prideful achievement in developing *chuche*-oriented science and technology.

By the sagacious leadership of the great leader Comrade Kim Il-song and the energetic guidance of our party our national science and technology have achieved an epochal development in a historically short period.

An important achievement scored in the development of science and technology is that above all by brilliantly solving clamant scientific and technological questions arising in the practice of socialist construction, a positive contribution has been made to stepping up the construction of a self-supporting national economy.

The great leader Comrade Kim Il-song taught as follows:

"Our scientists, technicians, conducting scientific research work in close combination with production in accordance with the guidelines of the party, have scored a lot of achievements in research such as the completion of research in vinalon, the solution to the question of gasification of anthracite, and research in semiconductor, and greatly contributed to the development of the people's economy." ("A Collection of Writings of Kim Il-song," Vol 15, p 189)

To build a mighty self-supporting national economy is the invariable line our party maintains in socialist construction. Only by building a self-supporting national economy is it possible to produce and insure on one's own the products essential to enriching and strengthening the country and improving the standard of living for the people, and develop the economy at an uninterrupted high rate of speed, whatever the environment.

In order to build a mighty socialist self-supporting national economy, it is imperative to solve on one's own scientific and technological questions arising in strengthening the self-supporting nature and chuche character of the national economy. Unless one develops science and technology and solves timely with one's own strength scientific and technological questions in strengthening the self-supporting nature and chuche character of the national economy, one cannot build a mighty socialist self-supporting national economy.

These clamant scientific and technological questions arising in building a self-supporting national economy have been admirably solved by our scientists and technicians under the sagacious leadership of the party and the leader.

By energetically launching survey and research work to tap the abundant natural resources of the country and seeking out a lot of coal and iron ore, various kinds of nonferrous minerals and alloy minerals, and non-metallic minerals, and by working out new coal cutting methods and modern excavation equipment, our scientists and technicians have made it possible to thoroughly organize raw material and fuel bases for the chuche industry. Our scientists and technicians, also by deepening the research work to solve the scientific and technological questions in increasing the production of electricity, particularly the technological questions in utilizing the low-calorie coal and tidal resource which are abundant in our country, have created the basis which makes it possible to more thoroughly organize self-reliant power bases relying on our resources.

An important achievement our scientists and technicians have scored in strengthening the self-supporting nature and chuche character of the national economy is that they have solved a large number of scientific and technological questions arising in perfecting industrial branch structures.

An economy where production is concentrated lop-sidedly in a few branches or an economy which only has the production processes for raw material or semi-finished

product can never become a self-supporting economy. Only by perfecting branch structures is it possible to establish a fully self-supporting economic system, insuring the many-sided, comprehensive development of the economy.

Our scientists and technicians, by thoroughly carrying through the guidelines of the party and inventing a chuche-oriented metallurgical method and admirably solving the technological questions in the production of coking coal, have opened up a wide road to the development of the iron and steel industry, and strengthening the research work to develop the nonferrous metal industry, have laid sound foundations capable of increasing by far the production of various kinds of nonferrous metals and nonferrous alloy materials. The scientists and technicians, on the heels of having manufactured vinalon and reed fiber long ago from the abundant resources of our country, succeeded in making movilon, a new chuche-oriented fiber, and introducing it to production, and scoring high achievements in the research work to newly create various industrial branches such as the synthetic rubber industry and the phosphate fertilizer industry, made it possible to amply insure with our own production the growing needs of the people's economy for chemical products.

Our scientists and technicians, also strengthening the research work to develop the light industry and the rural economy, have made it possible to build new light industry bases and increase the variety of consumer goods, and resolving the method of seed hybridization and cultivation, have contributed to bringing about a great upsurge in agricultural production.

Thus our scientists and technicians, by successfully solving the scientific and technological questions in strengthening the self-supporting nature and chuche character of the national economy, have positively contributed to incomparably strengthening the might of our country's socialist self-supporting national economy and improving the standard of living for the people. This prideful achievement scored in our country constitutes energetic testimony to the correctness of the guidelines of our party for quickly developing chuche-oriented science and technology, and one great demonstration of the inexhaustible strength and wisdom of our people.

Next, another important achievement scored in the development of science and technology is the positive contribution made to the effort to energetically push the technological revolution forward and equip the people's economy with modern technical provisions, and liberate the working people from backbreaking labor.

The technological revolution is a sacred task to eliminate the intrinsic distinctions of labor and liberate the working people from difficult, backbreaking labor. Apart from the development of science and technology it is impossible to speak about the technological revolution or think about the attainment of the historic cause of liberating the working people from difficult, backbreaking labor.

Our scientists and technicians, by successfully solving the scientific and technological questions in the prosecution of socialist industrialization and three technological revolutions, have made a great contribution to improving

by far the standard of technical provisions of the people's economy and liberating the working people from difficult, backbreaking labor.

The scientists and technicians, deeply aware of their lofty duty to equip the people's economy with the latest technical provisions and improve the labor conditions of the working people, have launched their scientific research work and invented a new casting method, and admirably solved the scientific and technological questions in producing various kinds of the latest plant machinery. At the same time, putting efforts into the research work to occupy the fortress of modern science and introduce the achievements in advanced science and technology, they have made it possible to modernize production methods and technical processes and strengthen the foundations of the electronic industry and the automation industry. Thus the standard of technical provisions of the people's economy has improved quickly and in consequence, a great advance has been registered in liberating the working people from backbreaking labor and improving their labor conditions.

Our scientists and technicians, also by registering an advance in the research work to develop basic sciences, break fresh ground for new scientific spheres, and introduce the latest achievements in science and technology, have unfurled firm prospects for further improving the standards of our national science and technology and more satisfactorily solving the scientific and technological questions arising in socialist construction.

Thus having stepped up the construction of the socialist self-supporting national economy by admirably solving the scientific and technological questions presented by the practice of socialist construction and having energetically pushed the technological revolution forward is precisely where the main achievement scored in the development of chuche-oriented science and technology is.

Another important achievement scored in the struggle to develop science and technology is that a firm guarantee has been created which makes it possible to quickly develop our national science and technology.

Our national science and technology which have been developing at an uninterrupted high rate of speed under the sagacious leadership of the party and the leader, are amply provided with all the conditions for developing at an even higher rate of speed in the future.

In our country through the struggle to quickly develop science and technology a large army of intellectuals more than 1 million strong has been created and their standards of science and technology have also improved extraordinarily. Our scientists and technicians are developing science and technology at colleges and research institutions, factories and enterprises, and are stepping up the rewarding struggle to chucheize, modernize, and scientize the people's economy.

A basic turnaround has also occurred in the ideomental features of the scientists and technicians. All of our intellectuals, thoroughly armed with our party's revolutionary thought, the chuche ideology, are thinking and acting only in accordance with the intent of the party, and have become chuche-oriented intellectuals struggling with total dedication for the sake of the fatherland and the people with infinite loyalty to the party and the leader. It is our

great pride that a large number of unsung heroes have emerged from among these ranks of loyalty. That a large army of intellectuals prepared as genuine communist revolutionaries has been created constitutes a sound resource which makes it possible to develop our science and technology at an even higher rate of speed.

In our country have also been thoroughly laid material and technical foundations which make it possible to quickly develop science and technology.

Today in our country, which did not have one scientific research room in bygone days, have been organized research institutions and research bases in large numbers, and also established are the Great People's Study Hall and science libraries stocking several million books on science and technology, publication bases publishing various kinds of academic journals and books on science and technology, factories producing modern experimentation instruments and supplies and reagents, and a large number of intermediary factories capable of conducting experiments with a view to adopting the research achievements in production.

This constitutes a firm guarantee which makes it possible to admirably solve the scientific and technological questions arising in socialist construction, relying on our own reliable forces of science and technology and research bases as well as the prospective questions in further developing our national science and technology.

Truly, the period to the present since the founding of the Academy of Sciences amid the formidable flames of the war has been every day a prideful day of rapid development of our science and technology, and a brilliant journey in which our scientists and technicians have scored great achievements in the struggle for the strengthening of the national economic might and the growth and prosperity of the fatherland and the people.

Today our scientists and technicians are faced with the glorious duty to energetically launch scientific research work and thoroughly carry through the programmatic task set forth by the great leader Comrade Kim Il-song in his report to the Sixth Congress of the Korean Workers Party and at the historic Hamhung plenary meeting of the Party Central Committee.

The scientists and technicians, developing engineering technology, must satisfactorily solve the clamant scientific and technological questions of various kinds arising in realizing the chucheization, modernization, and scientization of the people's economy, and strengthening research work in the agricultural branch, must place all segments of agricultural production on new scientific foundations. At the same time, they must strengthen research work in important basic sciences such as mathematics, physics, chemistry, and biology, and must put efforts into developing cellular engineering, genetic engineering, ultra high pressure physics, cryogenics, atomic energy and the sun energy, into breaking fresh ground for new scientific spheres such as laser and plasma, into widely introducing the latest achievements in science and technology to the people's economy.

All of the scientists and technicians, by positively struggling to occupy the towering fortress of modern science to suit the farsighted plan of the great leader Comrade Kim Il-song and the intent of the party, shall honorably carry out the mission and duty they shoulder before the times and the revolution, and positively contribute to stepping up socialist construction and strengthening the national might.

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THE ETERNAL POLITICAL LIFE OF THE REVOLUTIONARY INFINITELY LOYAL TO THE LEADER

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[Article by Hwang Sun-hui]

[Text] Today we commemorate in a meaningful manner the 65th anniversary of the birth of Comrade Kim Chong-suk, a revolutionary soldier infinitely loyal to the great leader Comrade Kim Il-song and an indomitable communist revolutionary fighter.

On this occasion our people look back with deep emotions on the lofty revolutionary life and immortal struggle achievements of Comrade Kim Chong-suk, the indomitable communist revolutionary fighter who dedicated herself to the sacred revolutionary cause of the liberation of the fatherland and of the freedom and happiness of the people.

The indomitable revolutionary fighter Comrade Kim Chong-suk who, born into a patriotic, revolutionary family in Osandok, Hoeryong-up, Hoeryong County, North Hamgyong Province on 24 December 1917, had set out on the road of glorious struggle unusually early with the spirit of love for the country and the will of revolution, had been infinitely loyal to the great leader Comrade Kim Il-song to the last moment of her life, and had fought, giving her all, for the sake of the victory of the chuche revolutionary cause charted by our leader.

Every footstep of hers from that day of the sacred anti-Japanese war filled with blood to the awesome struggle for the construction of a new fatherland following liberation was permeated with the lofty revolutionary spirit and precious struggle achievements of respected Comrade Kim Chong-suk who had resolutely protected and defended the great leader Comrade Kim Il-song politicoideologically with her life, carried out our leader's orders and directives to the end, and given her all for the sake of the victory of the Korean revolution.

The life of Comrade Kim Chong-suk, the illustrious woman revolutionary that Korea gave birth to, is a brilliant chronicle of infinite loyalty to the great leader Comrade Kim Il-song for the sake of the restoration of the fatherland and the victory of the chuche cause.

The lofty image of the indomitable revolutionary fighter Comrade Kim Chong-suk who had added luster to such a lofty living of hers for the sake of the great

leader, for the sake of the bright future of the Korean revolution, even as days, months, and years pass, remains warmly engraved in our people's hearts, and her lofty political life will be shining eternally together with the victorious forward movement of the chuche cause.

The great leader Comrade Kim Il-song taught as follows:

"Members of the Anti-Japanese Guerrillas were infinitely faithful to their leader, and resolute communists who had struggled, giving their all, for the sake of the victory of the revolution." ("On the Question of Socialist Economic Management," Vol 4, p 387)

Dearest to man is political life. By coming to have political life man comes to have dignity and value as a social being and enjoy a genuine living. Man's physical life is finite but his political life is infinite. The revolutionaries, because of their political life, come to live eternally together with the revolutionary cause of the working class.

The political life of the revolutionary is bestowed and protected by the leader of the working class. To the revolutionaries, the leader is the benefactor bestowing genuine political life on them and the father leading them in making it blossom eternally. The revolutionaries, only when they acquit themselves infinitely of their loyalty to the leader, can go forward to eternally glorify their lofty political life.

Loyalty to the leader, when the revolutionary view of the leader is held, comes to be highly displayed. The revolutionary view of the leader is the most correct belief and viewpoint toward the position and role of the leader in the revolutionary struggle of the working class, and the posture and stand of loyally attending the leader with a true heart. The revolutionary view of the leader constitutes the basic framework which makes most highly displayed all the ideomental characteristics held by the genuine revolutionary. Only he who has the revolutionary view of the leader firmly established, never bending his revolutionary conviction and principle, no matter how difficult a situation may prevail, can go forward to loyally uphold the leader and resolutely walk the road of revolution.

The indomitable revolutionary fighter Comrade Kim Chong-suk is a great paragon of the communist revolutionary loyally revering and attending the respected and beloved leader Comrade Kim Il-song with a precise and thorough revolutionary view of the leader.

The infinite loyalty of Comrade Kim Chong-suk who had loyally revered and attended the great leader Comrade Kim Il-song was the purest and cleanest of loyalty on the loftiest plane no one could come close.

The absolute respect and fervent adoration of Comrade Kim Chong-suk toward the great leader Comrade Kim Il-song, her purest and cleanest of hearts intent on forever loyally upholding and attending our leader were not something that came out of any kind of moral obligation. These solely came out of her having learned by experience with all her heart the greatness and noble character of the respected and beloved leader Comrade Kim Il-song; these were rock-hard ones deeply rooted in the arduous trials and flames of the revolution.

For Comrade Kim Chong-suk who, deprived of the country, had experienced to the quick all manner of mistreatment and humiliation amid the harsh oppression of the Japanese imperialists, the bosom of General Kim Il-song was none other than the bosom of the revolution, the bosom of the fatherland.

Comrade Kim Chong-suk had been convinced more firmly than anyone else that only by going forward to loyally uphold the great leader Comrade Kim Il-song would it be possible inevitably to restore the fatherland and win the victory of the Korean revolution. It had been the rock-hard conviction and will of Comrade Kim Chong-suk that the destiny of herself and the whole nation must be entrusted altogether to the general.

The life of the indomitable revolutionary fighter Comrade Kim Chong-suk was the shining life of a fervent revolutionary who had resolutely protected and defended the revolutionary thought of the respected and beloved leader Comrade Kim Il-song and carried through to the end the order and directive of our leader, whatever the adversity, and the lofty life of a revolutionary who had guarded with her life the personal safety of the great leader. Precisely because of that, the loyalty of Comrade Kim Chong-suk is so lofty, and her life is so valued and shining.

The loyalty of the indomitable revolutionary fighter Comrade Kim Chong-suk was highly displayed above all in that, holding the revolutionary thought of the great leader Comrade Kim Il-song as a firm conviction, she had resolutely protected and defended it.

The faithfulness of revolutionary soldiers to the leader comes to manifest itself in absolutely espousing the revolutionary thought of the leader and resolutely protecting and defending it.

The revolutionary thought of the great leader Comrade Kim Il-song is the great revolutionary thought of the working class of our era, the unitary revolutionary world view which must necessarily be held by the chuche-oriented revolutionaries. Apart from arming himself with the revolutionary thought of the great leader Comrade Kim Il-song, it is impossible to speak about the ideomental features of the chuche-oriented communist revolutionary; apart from the struggle to defend the revolutionary thought of our respected and beloved leader, the genuine living and struggle of the revolutionaries are unthinkable.

The indomitable revolutionary fighter Comrade Kim Chong-suk, putting it up in the forefront as the basic question in insuring the authority and prestige of our leader to protect and defend the revolutionary thought of the respected and beloved leader Comrade Kim Il-song, had resolutely protected and defended the revolutionary thought of the great leader, whatever the environment.

Comrade Kim Chong-suk, with a view to resolutely protecting and defending the revolutionary thought of the great leader Comrade Kim Il-song, had assimilated into her flesh and bone the revolutionary line and strategic and tactical guidelines set forth by our respected and beloved leader.

To turn the revolutionary thought of the leader into the unitary conviction is a priority condition for protecting and defending it. Only when one arms oneself

with the revolutionary thought of the great leader Comrade Kim Il-song and holds it as a firm conviction in struggle and life, can one maintain and glorify the political life of the revolutionary and go forward to resolutely observe the revolutionary principle unswervingly on the arduous, trials-filled road of revolution.

Comrade Kim Chong-suk had exerted herself in every way to assimilate the revolutionary thought of the great leader Comrade Kim Il-song into her flesh and bone, into her unitary conviction.

Comrade Kim Chong-suk, engraving in her heart the teachings of the great leader Comrade Kim Il-song that study is the first and foremost duty of people fighting revolution, had never interrupted her study for a moment even under such difficult conditions that fierce battle against the enemy and arduous march were continuing. Comrade Kim Chong-suk had energetically studied in order to deeply master the revolutionary thought of the great leader Comrade Kim Il-song, studying during a short break in intense political and military training, by the bonfires of a camp late into the night, and even during cooking meals and doing laundry. Thus Comrade Kim Chong-suk, holding the revolutionary thought of the great leader as the immutable criterion for thinking and practice, had lived and fought solely in accordance therewith.

The indomitable revolutionary fighter Comrade Kim Chong-suk had been not only an absolute espouser but also a resolute protector of the revolutionary thought of the great leader Comrade Kim Il-song.

It was no plain sailing by any means to struggle to protect and defend the revolutionary thought of the great leader Comrade Kim Il-song day in, day out of the arduous anti-Japanese revolutionary struggle. Certain people whose revolutionary conviction was not firm and who had not been tempered in struggle, dogmatically approaching the proposition of extant theory because of their failure to arm themselves with the revolutionary thought of the great leader Comrade Kim Il-song, had not been able to correctly carry out the chuche-oriented line for the Korean revolution.

Comrade Kim Chong-suk, never compromising with or overlooking the slightest tendency running counter to the chuche-oriented line of the Korean revolution, had uncompromisingly fought against it.

It happened in the winter of 1938 when the great leader Comrade Kim Il-song was leading the historic hardship march. At the time, Comrade Kim Chong-suk who had gone into the Ch'ongbong secret camp after receiving a new revolutionary assignment from the great leader Comrade Kim Il-song, thoroughly exposed the criminal act of scoundrel Om, a betrayer of the revolution who had been denigrating the revolutionary thought and strategic and tactical guidelines of our respected and beloved leader, and resolutely defended the revolutionary thought and strategic and tactical guidelines of our leader.

"Let us defend with our lives the revolutionary thought of Comrade Commander! This is our most lofty and glorious duty!"

This word of hers faithfully showed the rock-hard conviction and strong will of Comrade Kim Chong-suk who had been defending the revolutionary thought

of the great leader Comrade Kim Il-song, the chuche ideology, the purity intact, whatever the difficult conditions.

By the indeflectible, resolute struggle of Comrade Kim Chong-suk to politico-ideologically, resolutely protect and defend the revolutionary thought of the great leader Comrade Kim Il-song from all kinds of counterrevolutionary ideological tendencies even amid formidable trials and at the dangerous crossroads of life or death, the revolutionary thought and strategy and tactics of our respected and beloved leader were thoroughly protected and defended, and the unity of ideological will and revolutionary solidarity of the revolutionary ranks based on the chuche ideology came to be firmly consolidated.

The lofty loyalty of the indomitable revolutionary fighter Comrade Kim Chong-suk also had been highly displayed in admirably carrying out the revolutionary duty assigned by the great leader Comrade Kim Il-song and his orders and directives, whatever the adversity.

The struggle to carry through the revolutionary thought of the leader, and the line and policy set forth by the leader is none other than the revolutionary struggle, and in the course of this struggle the faithfulness of the communists comes to be displayed. Only he who not by word but by practical struggle goes forward to faithfully carry out the leader's revolutionary thought and revolutionary line, the revolutionary duty and the order and directive the leader gives him, can become a revolutionary soldier genuinely loyal to the leader and go forward to glorify his lofty political life.

Day in, day out of the anti-Japanese revolutionary war, its arduousness and formidableness unprecedented in history, and under the difficult conditions immediately following liberation that the confrontation between democracy and reaction was fierce, the road of revolution was by no means plain sailing.

The indomitable revolutionary fighter Comrade Kim Chong-suk had set the lofty example of embracing with the warmest of warm hearts the revolutionary duty assigned by the great leader Comrade Kim Il-song and unconditionally, timely, admirably carrying it through.

Comrade Kim Chong-suk had never put up the slightest alibi or excuse in executing the order and directive of the great leader Comrade Kim Il-song and always thoroughly carried them through on time, displaying infinite dedication and sacrificial spirit. No one has the right even to die before carrying through the revolutionary line and guidelines, order and directive set forth by the great leader Comrade Kim Il-song--this was precisely the conviction and will of Comrade Kim Chong-suk.

Comrade Kim Chong-suk on the road of the glorious revolutionary struggle had most thoroughly executed her assigned revolutionary duties ranging from military actions and underground operations to study and unit management, and had found the reward and joy of genuine living in them.

It happened at the time of the battle at Songjingong [Korean phonetic], Fusung County in August 1936.

Comrade Kim Chong-suk, the anti-Japanese heroine, together with 7 female members of her unit, was carrying out the battle order of Comrade Commander to guard the neck of the sole exit for the swift withdrawal of all the units.

After quite a while Japanese imperialist aggressors about a platoon strong were approaching the neck to intercept our withdrawing forces. It was a tense moment that the personal safety of Comrade Commander and our entire forces could be endangered.

Comrade Kim Chong-suk, infinitely loyal to the great general as she was, had greatly contributed to the victory of the battle, mercilessly cutting down the enemies with her sacrificial struggle and defending her line to the end.

In the spring of 1937 Comrade Kim Chong-suk, crossing back and forth the stringent border surveillance of the Japanese imperialists after receiving an assignment of underground operations from Comrade Commander, had made revolutionary villages in a period of a little more than half a year of the whole areas of Hsiahekou and Shanghekou, Changbai County centered around Toch'on-ri [Korean phonetic] and the whole area of Sinp'a in the homeland; receiving an assignment to produce 600 suits of winter uniforms in one month at the time of a large-force wheel, she had done the job in a mere 20 days--all this constitutes a brilliant example of stopping at nothing until thoroughly carrying through to the end the order and directive of Comrade Commander wherever, whenever, whatever the adversity.

Comrade Kim Chong-suk had thus admirably carried through with the spirit of absolutism and unconditionality the revolutionary line and strategic and tactical guidelines, order and directive of the great leader Comrade Kim Il-song, and in the course of this sacred struggle, infinitely glorified the lofty political life of the revolutionary.

The lofty loyalty of the indomitable revolutionary fighter Comrade Kim Chong-suk had been even more highly displayed in protecting and defending the great leader Comrade Kim Il-song with her life.

The great leader Comrade Kim Il-song taught as follows:

"Among the members of the Anti-Japanese Guerrillas there were many comrades who had given their precious lives in order to defend the safety of the command headquarters. I have thus been living amid the love of my comrades."
("Kim Il-song Selected Works," Vol 6, p 410)

At a time when the sorry plight of a ruined country at the point of the Japanese imperialist bayonet was heavily hanging over our people, the respected and beloved leader Comrade Kim Il-song was the sun that gave our people the hope of national rebirth and the salvation star of liberation going forward to attain the cause of fatherland restoration. To protect and defend the great leader Comrade Kim Il-song was the most crucial question bearing on the destinies of our people and our fatherland, and the Korean revolution. Apart from the struggle to protect and defend the great leader Comrade Kim Il-song, the destiny and future of the fatherland the people were unthinkable. Precisely because of that, the anti-Japanese revolutionary fighters had always thought of the personal safety of

the great leader first before thinking of their own safety amid the arduous struggle where life or death was hanging in the balance, and had fought, unhesitatingly offering their lives in order to protect and defend the command headquarters where the great leader Comrade Kim Il-song was.

In the struggle to defend the well-being and safety of the great leader Comrade Kim Il-song, Comrade Kim Chong-suk had set an unusual example.

Comrade Kim Chong-suk, who had engraved it in her heart as a firm conviction and will that there could be the Korean revolution only when there was the presence of the great leader Comrade Kim Il-song, that the Korean revolution would win victory only when our leader was safe and sound, had fought to make the personal safety of our leader airtight.

The anti-Japanese revolutionary struggle was a formidable struggle calling for crossing the death line to cut a way through the enemy's ranks while mounting fierce battles against the Japanese imperialist aggressors armed to the teeth.

But Comrade Kim Chong-suk had always been in the forefront of the struggle to defend the well-being and personal safety of the great leader Comrade Kim Il-song at every turn of formidable trial and death line.

It happened in sweeping Taishahae, Antu County in the summer of 1940 when a frontal clash was about to happen with the most vicious of the Japanese imperialist running dogs, "sinsondae" ["Shinsentai" in Japanese].

Comrade Kim Chong-suk, who had been fighting while protecting Comrade Commander in a tense combat environment, discovered the enemies sneaking up and aiming rifles at Comrade Commander who was commanding the battle from a rock about midway to the mountain top. Truly, it was a moment of imminent danger. At that spine-chilling moment, Comrade Kim Chong-suk, jumping lightning-quick and literally becoming a shield, had succeeded in admirably defending the personal safety of Comrade Commander.

Day in, day out of the long and arduous anti-Japanese revolutionary struggle, such a dangerous incident happened not once, not twice, and the immortal accounts of how Comrade Kim Chong-suk had thoroughly the personal safety of the great leader Comrade Kim Il-song every time faithfully show us the lofty example of the revolutionary soldier loyal to the leader.

Comrade Kim Chong-suk had reliably defended the well-being and personal safety of the great leader Comrade Kim Il-song even during such a complex period immediately following liberation. That was the indeflectible iron rule of her life, any hour, any day.

During the stringent period immediately following liberation when reactionaries of every stripe and color were rampant, Comrade Kim Chong-suk had firmly defended the well-being and personal safety of our leader, becoming the sentry protecting the great leader Comrade Kim Il-song just like the personal guard defending the command headquarters in the middle of the night in the Paektu forests.

The lofty mental world and shining example of Comrade Kim Chong-suk, who had given her all for the sake of the well-being and personal safety of the great leader Comrade Kim Il-song, are eternally gloried in our people's hearts as an admirable model teaching them to what height the posture and stand of the revolutionary soldier attending the leader must reach, and are energetically encouraging our people to the one road of loyalty.

Truly, the indomitable revolutionary fighter Comrade Kim Chong-suk is a shining paragon of the chuche-oriented revolutionary who had lived every moment of her life solely for the sake of the great leader Comrade Kim Il-song and had acquitted herself fully of her loyalty to our respected and beloved leader throughout her life.

Precisely because of that, the political life of the indomitable communist revolutionary fighter Comrade Kim Chong-suk will remain alive in our people's hearts forever generation after generation, and her lofty revolutionary life is radiating radiant rays over the prideful road of the chuche cause.

Today we are faced with the heavy yet glorious duty that we must successfully realize the program set forth by our party for converting the whole society to the chuche ideology.

Our party members and working people, learning from the lofty example of the indomitable revolutionary fighter Comrade Kim Chong-suk who had been infinitely faithful to the great leader Comrade Kim Il-song, shall loyally revere the respected and beloved leader Comrade Kim Il-song, and deeply engraving in their hearts the absolute loyalty of only moving forward along the road the party and the leader teach, even if mountains and swamps stand in the way, shall go forward to fight, giving their all, for the sake of attainment of the chuche cause.

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OUR COUNTRY'S SOCIALIST CONSTITUTION IS A FIRM LEGAL GUARANTEE FOR CONVERSION OF THE WHOLE SOCIETY TO THE CHUCHE IDEOLOGY

Pyongyang KULLOJA in Korean No 12 Dec 82 pp 56-61

[Article by Sim Hyong-il]

[Text] It is the 10th anniversary since the great leader Comrade Kim Il-song proclaimed "The Socialist Constitution of the Democratic People's Republic of Korea."

The socialist constitution of our country provided by the respected and beloved leader Comrade Kim Il-song is a great programmatic document which, developing the revolutionary theory of the working class on the state and law onto a new higher stage, illuminates the road ahead for socialist, communist construction.

With the socialist constitution enacted, the brilliant achievements scored by our people in revolution and construction came to be made legally fast, consolidated and developed, and an epochal turnaround came to occur in the prosecution of the great revolutionary task to realize the independent stand and attitude of the masses of working people.

Practical experience eloquently proves that the socialist constitution of our country is indeed a most people-minded, revolutionary constitution which comprehensively insures an independent, creative life for the masses of working people, and constitutes a firm legal guarantee making it possible to go forward to successfully attain the cause of converting the whole society to the chuche ideology.

The socialist constitution is the basic law of the state of the working class and an energetic means of socialist, communist construction. By the constitution come to be determined the basic questions of the state in politics and the basic guarantees for realizing them societywide. Therefore, to enact the socialist constitution arises as an important question in managing and operating the state and society and successfully attaining the revolutionary cause of the working class.

With the great leader Comrade Kim Il-song comprehensively enunciating the important role performed by the constitution in socialist, communist construction and enacting the socialist constitution of our country on a firm chuche stand

came to be provided a most revolutionary constitution genuinely serving for the attainment of the revolutionary cause of the working class to completely realize the independent stand and attitude of the masses of working people.

Our country's socialist constitution is a chuche constitution of a new type ideologically based on the immortal chuche ideology.

Our country's socialist constitution comprehensively embodies the basic demands of the chuche ideology calling for thinking out everything with man at the center and gearing everything to serving for the sake of man. The socialist constitution, placing at the center the masses of working people, who are the subject of history and the motive power for the development of society, broadly defines the principle of state activity aimed at enhancing their position and role. Our constitution holds as the basic starting point the intention and demand of the masses of working people and thoroughly serves for insuring an independent and creative life for the masses of working people. Holding the chuche ideology as the guiding principle and comprehensively embodying it is precisely where the basic source of the revolutionary character and incomparable superiority of our country's socialist constitution lies.

The important characteristic and superiority of our country's socialist constitution embodying the chuche ideology lie in serving for the conversion of the whole society to the chuche ideology.

The great leader Comrade Kim Il-song taught as follows:

"The socialist constitution of the Democratic People's Republic of Korea is a most revolutionary constitution. Unlike such constitutions as prescribing a state organ system with primary emphasis, the socialist constitution of our country, which comprehensively defines various principles in the political, economic, and cultural areas in the socialist society, will serve as a sharp weapon of dictatorship of the proletariat firmly protecting the policies of our party and the government of the republic and thoroughly defending gains of the socialist revolution, as a powerful means to revolutionize, working classize the whole society, energetically stepping up socialist economic construction, strengthening the ideological revolution and cultural revolution, and establishing the socialist way of life." ("Kim Il-song Selected Works," Vol 6, p 356)

The struggle to convert the whole society to the chuche ideology is a revolutionary struggle in the highest stage to build the communist society where the independent stand and attitude of the masses of working people will have been completely realized. Our country's socialist constitution reflects the new demands of our developing revolution for converting the whole society to the chuche ideology, and firmly guarantees the realization in terms of law.

What makes our country's socialist constitution a firm legal guarantee for the conversion of the whole society to the chuche ideology lies above all in that it comprehensively defines the struggle task together with the method of prosecution to realize the independent stand and attitude of the working masses.

The function and role of service performed by the constitution are related significantly to how broadly and deeply it defines the practical tasks together with

the methods of prosecution arising in revolution and construction. In consequence, if the socialist constitution is to genuinely serve for the attainment of the cause of converting the whole society to the chuche ideology, it must not only make legally fast the achievements already scored in revolution and construction but broadly and deeply define the tasks arising in the struggle to completely realize the independent stand and attitude of the working masses.

Our country's socialist constitution, unlike the conventional constitutions which have prescribed the state organ system with primary emphasis, has a unique structural system and content with primary emphasis on the programmatic standards for pushing revolution and construction forward and on various principles in the political, economic, and cultural areas. The programmatic standards and various principles in the political, economic, and cultural areas, which are provided in the socialist constitution, represent the basic spheres of social life and encompass the basic questions in human remolding, society remaking, and nature remaking. These principles and standards constitute the basic condition defining the indoctrinating, organizing and mobilizing role of the constitution.

Our country's socialist constitution, first of all by comprehensively legalizing the task together with the methods arising in human remolding, makes it possible to energetically step up the conversion of the whole society to the chuche ideology.

Human remolding is the most important task arising in the struggle to convert the whole society to the chuche ideology. Only by energetically launching the human remolding task is it possible to turn people into genuine communist social beings, and enhancing their role, successfully carry out revolution and construction.

If people are to be indoctrinated and remolded into genuine communist social beings, it is imperative to arm them with the communist ideology and advanced knowledge of science and technology, and make them acquire a high cultural standard.

In our country's socialist constitution, the important principle of the state is expressly provided for strengthening the ideological revolution and revolutionizing, working classizing the whole society, and the concrete tasks of ideological indoctrination are set forth for nurturing the chuche ideology and collectivist spirit, socialist patriotism and communist attitude toward labor among all members of society. At the same time, the important methods of ideological indoctrination work are also enunciated for embodying the method to closely combine ideological indoctrination work with practical activity and turn it into the task of the masses themselves, and influence them by positive example.

Also, in the socialist constitution the basic objective of cultural revolution in bringing up all of the working people as comprehensively developed, able communist builders and creating the conditions for their independent cultural life, and the basic principle in the realization are clearly defined, and the revolutionary guidelines of the state for quickly developing all segments of socialist cultural construction such as education, science, literature and arts are concretely provided.

The contents of such provisions in the socialist constitution make it possible for the state organs to launch the task more goal-consciously with an intense sense of responsibility to arm all members of society with the communist ideology and make them acquire a high cultural standard, and enable the working people to go forward to prepare themselves as genuine communist social beings through the practical course of carrying through the constitution.

Our country's socialist constitution, at the same time by clearly defining the task, together with the methods, arising in nature remaking, makes it possible to go forward to successfully push forward the conversion of the whole society to the chuche ideology.

In order to convert the whole society to the chuche ideology, it is imperative to indoctrinate and remold people, and at the same time, energetically launching the struggle to remake nature, liberate the masses of people from the constraint of nature and create material conditions for them to enjoy an independent life.

Our country's socialist constitution, defining the economic task of our state for building a self-supporting national economy, graphically enunciates the goal of the technological revolution and the methods of its attainment for improving the labor conditions of working people and thoroughly laying material and technical foundations. In the constitution are set forth the questions in consolidating and developing the achievements in industrialization, in lessening the distinctions between heavy labor and light labor, the distinctions between agricultural labor and industrial labor, in liberating the working people from backbreaking labor.

The constitutional standards in themselves, which have clearly defined the task and methods of the technological revolution for making nature, give functionaries and working people firm prospects and confidence, encourage and inspire them to display intense initiative and positiveness, and at the same time, by setting forth the obligatory requirements of state organs and enterprises in carrying out the development plans for production and technology without fail, firmly push for the rapid development of socialist economic construction.

Our country's socialist constitution, by broadly defining the task and methods of remaking society, makes it possible to firmly realize the conversion of the whole society to the chuche ideology.

It is an indispensable requirement in converting the whole society to the chuche ideology to remake all social relations in the image of the working class.

It constitutes a historic turnaround in the struggle for remaking society that the sociopolitically independent stand and attitude of the masses of working people is realized with the liquidation of the capitalist system and the establishment of the socialist system. But inasmuch as various kinds of distinctions such as the class distinctions and the distinctions of labor conditions remain in the socialist society, which is a transitional society, the society-remaking task must be continued.

The socialist constitution, setting the basic goal of realizing complete social equality between working people, graphically elucidates that our state political

system based on the politicoideological unity of all of the people must be further consolidated and developed and the class distinctions must be eliminated by working classing the whole society. The constitution comprehensively defines the direction and methods of turning cooperative ownership around as ownership by all of the people and establishing the unitary rule of ownership by all of the people of the means of production, and of gradually lessening the distinctions between physical labor and mental labor. In the socialist constitution are also concretely provided the guidelines and methods for continuing to develop and perfect the communist elements in the economic and cultural relations such as the form of economic management, education, public health, etc.

The contents of these provisions of our country's socialist constitution not only protect and legally consolidate the achievements already scored in transforming the old social system but energetically push and thoroughly guarantee the building of the communist society where the independent stand and attitude of the masses of people will have been completely realized.

Providing for making it possible to comprehensively, energetically launch the struggle to realize the independent stand and attitude of the masses of people in all the realms of human remolding, society remaking, nature remaking is where one of the main parts of the ground that our country's socialist constitution constitutes a strong legal guarantee for converting the whole society to the chuche ideology lies.

Next, what makes our country's socialist constitution a firm legal guarantee for converting the whole society to the chuche ideology lies in that it makes it possible to further strengthen the People's Administration and enhance its function and role in every way.

To strengthen the state government and enhance its function and role is the basic guarantee for the victory and success of the revolutionary struggle and construction task aimed at realizing the independent stand and attitude of the masses of working people.

The People's Administration is a political organization representing the interests of the masses of working people and a political weapon serving for their sake. Only by strengthening the People's Administration and enhancing its function and role is it possible to go forward to energetically push ahead with the struggle to satisfactorily insure the independent right and creative activity for the masses of people and convert the whole society to the chuche ideology.

Under Socialism, all the activities of government organs are intrinsically legal activities. The state organ itself is organized by law according to the intention and demand of the people, and its duty and authority, the form and methods of its activity all come to be realized within the limits defined by law. Therefore, only if the basic principle of state activity and the state organ system are correctly defined in the constitution, is it possible to make the state government become a strong weapon for revolution and construction.

Our country's socialist constitution expressly provides the basic principle which the People's Administration must strictly adhere to in all activities.

An important principled question arising in enhancing the function and role of the People's Administration to suit the demands of conversion of the whole society to the chuche ideology is that of thoroughly embodying the chuche ideology in all areas of the activity of the People's Administration and carrying through the mass line. Only by thoroughly carrying through the chuche ideology and the mass line in the activity of the People's Administration is it possible to strengthen the revolutionary character and might of the People's Administration and satisfactorily insure for the masses of people their position as the master of the state and society, and make them fully perform the role as people in charge of revolution and construction.

Our country's socialist constitution, proclaiming the chuche ideology as the guiding thought of the state, provides for embodying the principle of self-dependence, self-support, self-reliant national defense in government activity and expressly defines the demand made of carrying through the mass line in all activities.

Such constitutional provisions for the guiding principle and basic principle in the activity of the People's Administration legally, firmly guarantee to make it possible to ceaselessly strengthen and develop our People's Administration into a most independent revolutionary government possessing complete political sovereignty, a sound self-supporting national economy, and an invincible self-reliant national defense power, into a bona fide government of the people deeply rooted among the masses of people and faithfully serving for the sake of the interests of the masses of people.

Our country's socialist constitution has also legalized an orderly work system and revolutionary order which make it possible to strengthen the unified guidance of the People's Administration.

To establish the leader's unitary leadership system in government activity constitutes the decisive condition for insuring unified guidance for society and victoriously pushing ahead with the revolutionary struggle and construction task.

The leader of the working class is the supreme helmsman of the system of dictatorship of the proletariat. The leader realizes unified leadership for the whole society by founding a revolutionary thought and formulating strategy and tactics, achieving the unity and solidarity of the masses as one, and establishing, strengthening, and developing the system of dictatorship of the proletariat.

Our country's socialist constitution, reflecting the unanimous organized intention and aspiration of all of the people, provides for the first time the presidential system of the state and the supreme guidance organ of state ruling power headed by the president of the state, which most admirably insure the firm realization of the unitary leadership of the great leader Comrade Kim Il-song for the state task and the state organs as a whole. At the same time, the constitution has created an orderly state structural system encompassing all the localities of the country and all the spheres of state and social life from the central government organs to local government organs and from political organs to judicial and procuratorial organs, and provides for the organization

and activity of all state organs on the principle of democratic centralization under the unitary leadership of the president of the state.

Our country's socialist constitution, by providing that based on the presidential system of the state, all of the state organs be made into one living organic body and the whole society be made to move forward in an orderly manner under the unified jurisdiction of the People's Administration, makes it possible for our government to extraordinarily enhance its function and role in the struggle to convert the whole society to the chuche ideology.

Truly, our country's socialist constitution embodying the chuche ideology indeed constitutes a powerful legal guarantee which makes it possible, with the People's Administration as a weapon, to remake man and society and nature in accordance with the demands of chuche.

Our country's socialist constitution, because of its greatness and uniqueness, and correctness, has performed a tremendous role in our people's politico-ideological life and revolutionary struggle for the past 10 years, and the genuine superiority and immense vitality of the socialist constitution have been displayed to the hilt through practice.

As a result of having held the socialist constitution as a programmatic guiding principle and having vigorously launched the struggle to carry it through, our country's system of state and society has been further consolidated in terms of law. With the comprehensive improvement and updating for the first time of our national legal system by the enactment of laws in various areas such as the socialist labor law and land law based on the socialist constitution and with the strengthening of the supervision and control function of the People's Administration organs for indoctrination in the observance of law and the execution of law, a revolutionary system and order have been thoroughly established societywide. Again, through the struggle to execute the socialist constitution the work system of the People's Administration organs has been established in an orderly manner and the work method and work style of functionaries have improved and as a result, government organs at all levels have come to deeply penetrate the people and their function and role have come to be improved further.

With the three revolutions--ideological, technological, and cultural--more energetically pushed forward amid the struggle to embody the socialist constitution, socialist construction has come to be extraordinarily stepped up. Today all of our party members and working people have their hearts burn with loyalty to the party and the leader, and are working and living revolutionarily under the communist slogan "One for all, all for one!" The working people have been liberated in large measure from backbreaking labor, and our self-supporting economy is continuing to develop at a high rate of speed, unshaken by any worldwide economic unevenness. In all areas of cultural construction such as education and science, literature and arts, too, unprecedentedly brilliant achievements have been scored.

Under the reliable guarantee of the socialist constitution our people, amply insured of the freedom and right of sociopolitical activity as the genuine master of the state and society and of every condition for their material

and cultural life, are enjoying the happiness of genuine living to their heart's content.

All these achievements are priceless fruits brought by the socialist constitution brilliantly embodied in our people's real life under the sagacious leadership of the party and the leader.

Today when revolution and construction are ceaselessly deepening and developing onto a new higher stage, we are faced with the important task to thoroughly embody the socialist constitution in all spheres of state and social life and more energetically hasten the cause of converting the whole society to the chuche ideology.

The great leader Comrade Kim Il-song taught as follows:

"All of the citizens, by voluntarily observing the socialist constitution, shall bring about one great turnaround in the revolutionary struggle and construction task." (Ibid., p 368)

To draw up the constitution is not the end in itself but has the objective of embodying it in state and social life. The socialist constitution, only when it is comprehensively embodied in state and social life, can acquit itself fully of its mission to legally protect and insure the independent stand and attitude of the masses of working people and, consolidating and developing the state and social system and energetically pushing for revolution and construction, genuinely serve for attaining the cause of converting the whole society to the chuche ideology.

In order to thoroughly embody the socialist constitution in state and social life, it is imperative above all to strengthen indoctrination in the observance of law among functionaries and working people and make them voluntarily observe the laws and regulations of the state such as the constitution.

All the laws and regulations of our country are ones that have been created by the masses of working people themselves, and contained in them are their aim and demand for protecting and realizing an independent, creative life. In consequence, to voluntarily observe the laws and regulations of the state and establish a revolutionary law-abiding ethos societywide is altogether a task for the sake of the masses of working people, and a task they themselves must carry out.

Inasmuch as what governs all activities of people is their ideological consciousness, to enhance the law-abiding consciousness of working people constitutes an important factor in making them, with a correct stand and attitude toward law, voluntarily observe the laws and regulations of the state such as the constitution.

Party organizations and government organs, substantially conducting the explanation and propaganda work and the indoctrination work for nurturing a voluntary law-abiding consciousness among functionaries and working people, must make them approach the laws of the state with solemnity and voluntarily observe them.

It is one of the important requirements in thoroughly embodying the socialist constitution and establishing law and order to strengthen supervision and control work for the execution of law.

The task to establish law and order cannot be resolved all by law-abiding indoctrination alone. Under conditions that the dregs of old ideas and old life customs such as individualism and egoism still remain in people's heads and the class struggle continues, we cannot afford to weaken legal control. Only by exercising legal control together with steadfast ideological indoctrination is it possible to strengthen the law and order and discipline of the state and step up the process of people's revolutionization, working classization.

Government organs and law organs, conducting on a routine basis supervision and control work for the execution of law, must see to it that no phenomena of violation of law occur in all branches, at all units.

In order to thoroughly establish the law and order of the state, carrying through the socialist constitution, it is also important to enhance the role of the Socialist Legal Life Guidance Committee.

The bureaucratic work style which is surfacing from among the functionaries constitutes a significant factor disturbing law and order, and violation of law, a form of expression of bureaucratism.

The Legal Life Guidance Committee, with a unified grip on indoctrination work and legal struggle for establishing a revolutionary law-abiding ethos societywide, must exercise its organizational guidance, and in particular, must commendably conduct the task to prevent the bureaucratic work style from surfacing from among the functionaries.

In order to embody the socialist constitution in state and social life and thoroughly establish the law and order of the state, the guidance functionaries must be familiar with the laws and regulations and become a model in observing them.

The guidance functionaries are not only each a member of the citizenry who must faithfully observe the laws and regulations of the state but shoulder the heavy responsibility to directly organize and execute the work of establishing the law and order of the state in their relevant branches and units. Only if the guidance functionaries become a model in observing the laws and regulations of the state, can they faithfully discharge their duty as citizens and lead by practical example the masses in precisely observing the laws and regulations.

The guidance functionaries, by respecting more than anyone else the laws and regulations of the state such as the constitution and thoroughly obeying the laws and by conducting all tasks and life in accordance with the demands of the laws and regulations, must become a model in establishing the revolutionary ethos societywide.

All of the functionaries and working people, by thoroughly embodying the socialist constitution in all aspects of state and social life, shall further hasten the victory of the cause of converting the whole society to the chuche ideology.

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